CHRIST EPISCOPAL CHURCH

EXTENDING THE LOVE AND EMBRACE OF CHRIST

HOLY SATURDAY

APRIL 19 7:00 P.M.



The Great Vigil of Easter with Holy Baptism

The Lighting of the Pascal Candle

The people stand as able.

The service begins with the kindling of a new fire, a symbol of renewal and rebirth.

Celebrant: Dear friends in Christ: On this most holy night, in which our Lord Jesus passed over from death to life, the Church invites her members, dispersed throughout the world, to gather in vigil and prayer. For this is the Passover of the Lord, in which, by hearing his Word and celebrating his Sacraments, we share in his victory over death.

Let us pray.

O God, through your Son you have bestowed upon your people the brightness of your light: Sanctify this new fire, and grant that in this Paschal feast we may so burn with heavenly desires, that with pure minds we may attain to the festival of everlasting light; through Jesus Christ our Lord.

People: **Amen.**

The Paschal Candle is then lighted from the newly kindled fire.
The Deacon, bearing the Candle, leads the procession to the chancel.
The Deacon pauses three times and says the following each time:

Deacon: The Light of Christ.
People: **Thanks be to God.**

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THE EXSULTET

Cantor: Rejoice now, heavenly hosts and choirs of angels,
and let your trumpets shout Salvation
for the victory of our mighty King.

Rejoice and sing now, all the round earth,
bright with a glorious splendor,
for darkness has been vanquished by our eternal King.

Rejoice and be glad now, Mother Church,
and let your holy courts, in radiant light,
resound with the praises of your people.

All you who stand near this marvelous and holy flame, pray
with me to God the Almighty, for the grace to sing the
worthy praise of this great light.

Cantor: The Lord be with you.

People: **And also with you.**

Cantor: Lift up your hearts.

People: **We lift them to the Lord.**

Cantor: Let us give thanks to the Lord our God.

People: **It is right to give him thanks and praise.**

Cantor: It is truly right and good, always and everywhere, with our whole heart and mind and voice, to praise you, the invisible, almighty, and eternal God, and your only-begotten Son, Jesus Christ our Lord; for he is the true Paschal Lamb, who at the feast of the Passover paid for us the debt of Adam's sin, and by his blood delivered your faithful people.

Now there-fore, we sacrifice our Paschal feast, in which for us the very Lamb of God is slain, by whose blood his faithful people are made holy. This is the night, when you brought our fathers, the children of Israel, out of bondage in Egypt, and led them through the Red Sea on dry land.

This is the night, when all who believe in Christ are delivered from the gloom of sin, and are restored to grace and holiness of life. This is the night, when Christ broke the bonds of death and hell, and rose victorious from the grave.

How wonderful and beyond our knowing, O God, is your mercy and loving kindness to us, that to redeem a slave, you gave a Son. O happy fault, O necessary sin of Adam, which gained for us so great a Redeemer. How holy is this night when wickedness is put to flight, and sin is washed away. It restores innocence to the fallen, and joy to those who mourn. It casts out pride and hatred, and brings peace and concord. How blessed is this night, when earth and heaven are joined, and we are reconciled with God.

Therefore, O holy Father, accept the evening sacrifice of this lighted candle, which your holy Church makes before you, and offers to you by the hands of your servants, the work of the bees your creatures. May it shine continually to drive away all darkness, as we celebrate the glad solemnity of our redemption. May Christ, the Morning Star who knows no setting, find it ever burning, who gives his light to all creation, and who lives and reigns with you for ever and ever.

People: **Amen.**

The people may be seated.

THE LITURGY OF THE WORD

Celebrant: Let us hear the record of God's saving deeds in history, how he saved his people in ages past; and let us pray that our God will bring each of us to the fullness of redemption.

The people may be seated.

THE FIRST LESSON *The story of Creation* Genesis 1:1-2:4a

In the beginning when God created the heavens and the earth, the earth was a formless void and darkness covered the face of the deep, while a wind from God swept over the face of the waters. Then God said, "Let there be light"; and there was light. And God saw that the light was good; and God separated the light from the darkness. God called the light Day, and the darkness he called Night. And there was evening and there was morning, the first day.

And God said, "Let there be a dome in the midst of the waters, and let it separate the waters from the waters." So God made the dome and separated the waters that were under the dome from the waters that were above the dome. And it was so. God called the dome Sky. And there was evening and there was morning, the second day.

And God said, "Let the waters under the sky be gathered together into one place, and let the dry land appear." And it was so. God called the dry land Earth, and the waters that were gathered together he called Seas. And God saw that it was good. Then God said, "Let the earth put forth vegetation: plants yielding seed, and fruit trees of every kind on earth that bear fruit with the seed in it." And it was so. The earth brought forth vegetation: plants yielding seed of every kind, and trees of every kind bearing fruit with the seed in it. And God saw that it was good. And there was evening and there was morning, the third day.

And God said, "Let there be lights in the dome of the sky to separate the day from the night; and let them be for signs and for seasons and for days and years, and let them be lights in the dome of the sky to give light upon the earth." And it was so. God made the two great lights--the greater light to rule the day and the lesser light to rule the night--and the stars. God set them in the dome of the sky to give light upon the earth, to rule over the day and over the night, and to separate the light from the darkness. And God saw that it was good. And there was evening and there was morning, the fourth day.

And God said, "Let the waters bring forth swarms of living creatures, and let birds fly above the earth across the dome of the sky." So God created the great sea monsters and every living creature that moves, of every kind, with which the waters swarm, and every winged bird of every kind. And God saw that it was good. God blessed them, saying, "Be fruitful and multiply and fill the waters in the seas, and let birds multiply on the earth." And there was evening and there was morning, the fifth day.

And God said, "Let the earth bring forth living creatures of every kind: cattle and creeping things and wild animals of the earth of every kind." And it was so. God made the wild animals of the earth of every kind, and the cattle of every kind, and everything that creeps upon the ground of every kind. And God saw that it was good.

Then God said, "Let us make humankind in our image, according to our likeness; and let them have dominion over the fish of the sea, and over the birds of the air, and over the cattle, and over all the wild animals of the earth, and over every creeping thing that creeps upon the earth."

So God created humankind in his image, in the image of God he created them; male and female he created them.

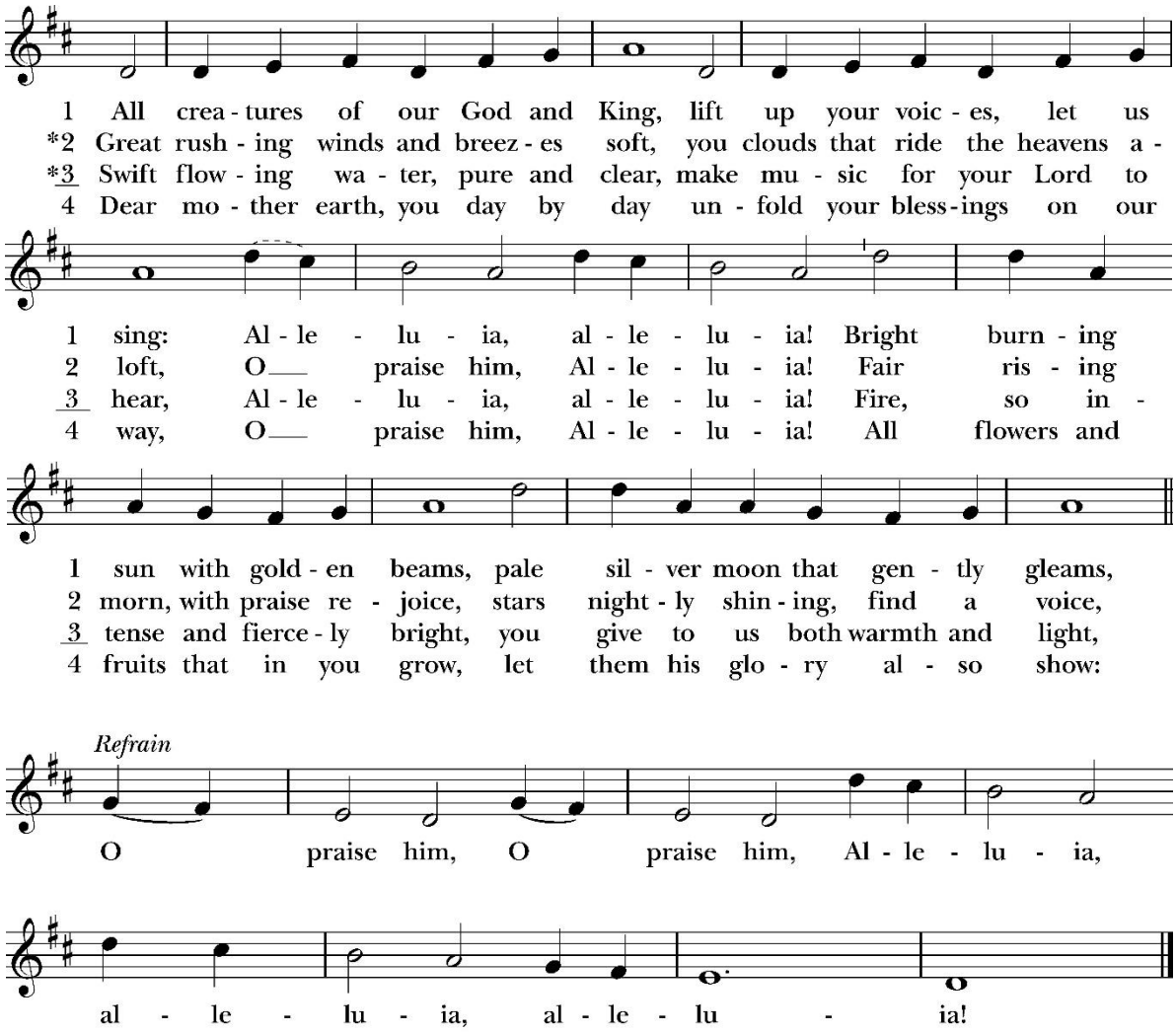
God blessed them, and God said to them, "Be fruitful and multiply, and fill the earth and subdue it; and have dominion over the fish of the sea and over the birds of the air and over every living thing that moves upon the earth." God said, "See, I have given you every plant yielding seed that is upon the face of all the earth, and every tree with seed in its fruit; you shall have them for food. And to every beast of the earth, and to every bird of the air, and to everything that creeps on the earth, everything that has the breath of life, I have given every green plant for food." And it was so. God saw everything that he had made, and indeed, it was very good. And there was evening and there was morning, the sixth day.

Thus the heavens and the earth were finished, and all their multitude. And on the seventh day God finished the work that he had done, and he rested on the seventh day from all the work that he had done. So God blessed the seventh day and hallowed it, because on it God rested from all the work that he had done in creation. These are the generations of the heavens and the earth when they were created.

Reader: The Word of the Lord.
People: **Thanks be to God.**

The people stand as able.

HYMN 400 (vs. 1 – 4) | All Creatures of Our God and King *Lasst uns erfreuen*



The refrain may be sung antiphonally, by phrase; all join in the final Alleluia.

Celebrant: Let us pray.

O God, who wonderfully created, and yet more wonderfully restored, the dignity of human nature: Grant that we may share the divine life of him who humbled himself to share our humanity, your Son Jesus Christ our Lord. **Amen.**

The people may be seated.

THE SECOND LESSON *Israel's deliverance at the Red Sea* Exodus 14:10-31; 15:20-21

As Pharaoh drew near, the Israelites looked back, and there were the Egyptians advancing on them. In great fear the Israelites cried out to the Lord. They said to Moses, "Was it because there were no graves in Egypt that you have taken us away to die in the wilderness? What have you done to us, bringing us out of Egypt? Is this not the very thing we told you in Egypt, 'Let us alone and let us serve the Egyptians'? For it would have been better for us to serve the Egyptians than to die in the wilderness." But Moses said to the people, "Do not be afraid, stand firm, and see the deliverance that the Lord will accomplish for you today; for the Egyptians whom you see today you shall never see again. The Lord will fight for you, and you have only to keep still."

Then the Lord said to Moses, "Why do you cry out to me? Tell the Israelites to go forward. But you lift up your staff, and stretch out your hand over the sea and divide it, that the Israelites may go into the sea on dry ground. Then I will harden the hearts of the Egyptians so that they will go in after them; and so I will gain glory for myself over Pharaoh and all his army, his chariots, and his chariot drivers. And the Egyptians shall know that I am the Lord, when I have gained glory for myself over Pharaoh, his chariots, and his chariot drivers."

The angel of God who was going before the Israelite army moved and went behind them; and the pillar of cloud moved from in front of them and took its place behind them. It came between the army of Egypt and the army of Israel. And so the cloud was there with the darkness, and it lit up the night; one did not come near the other all night.

Then Moses stretched out his hand over the sea. The Lord drove the sea back by a strong east wind all night, and turned the sea into dry land; and the waters were divided. The Israelites went into the sea on dry ground, the waters forming a wall for them on their right and on their left. The Egyptians pursued, and went into the sea after them, all of Pharaoh's horses, chariots, and chariot drivers. At the morning watch the Lord in the pillar of fire and cloud looked down upon the Egyptian army, and threw the Egyptian army into panic. He clogged their chariot wheels so that they turned with difficulty. The Egyptians said, "Let us flee from the Israelites, for the Lord is fighting for them against Egypt."

Then the Lord said to Moses, "Stretch out your hand over the sea, so that the water may come back upon the Egyptians, upon their chariots and chariot drivers." So Moses stretched out his hand over the sea, and at dawn the sea returned to its normal depth. As the Egyptians fled before it, the Lord tossed the Egyptians into the sea. The waters returned and covered the chariots and the chariot drivers, the entire army of Pharaoh that had followed them into the sea; not one of them remained. But the Israelites walked on dry ground through the sea, the waters forming a wall for them on their right and on their left.

Thus the Lord saved Israel that day from the Egyptians; and Israel saw the Egyptians dead on the seashore. Israel saw the great work that the Lord did against the Egyptians. So the people feared the Lord and believed in the Lord and in his servant Moses.

Then the prophet Miriam, Aaron's sister, took a tambourine in her hand; and all the women went out after her with tambourines and with dancing. And Miriam sang to them:

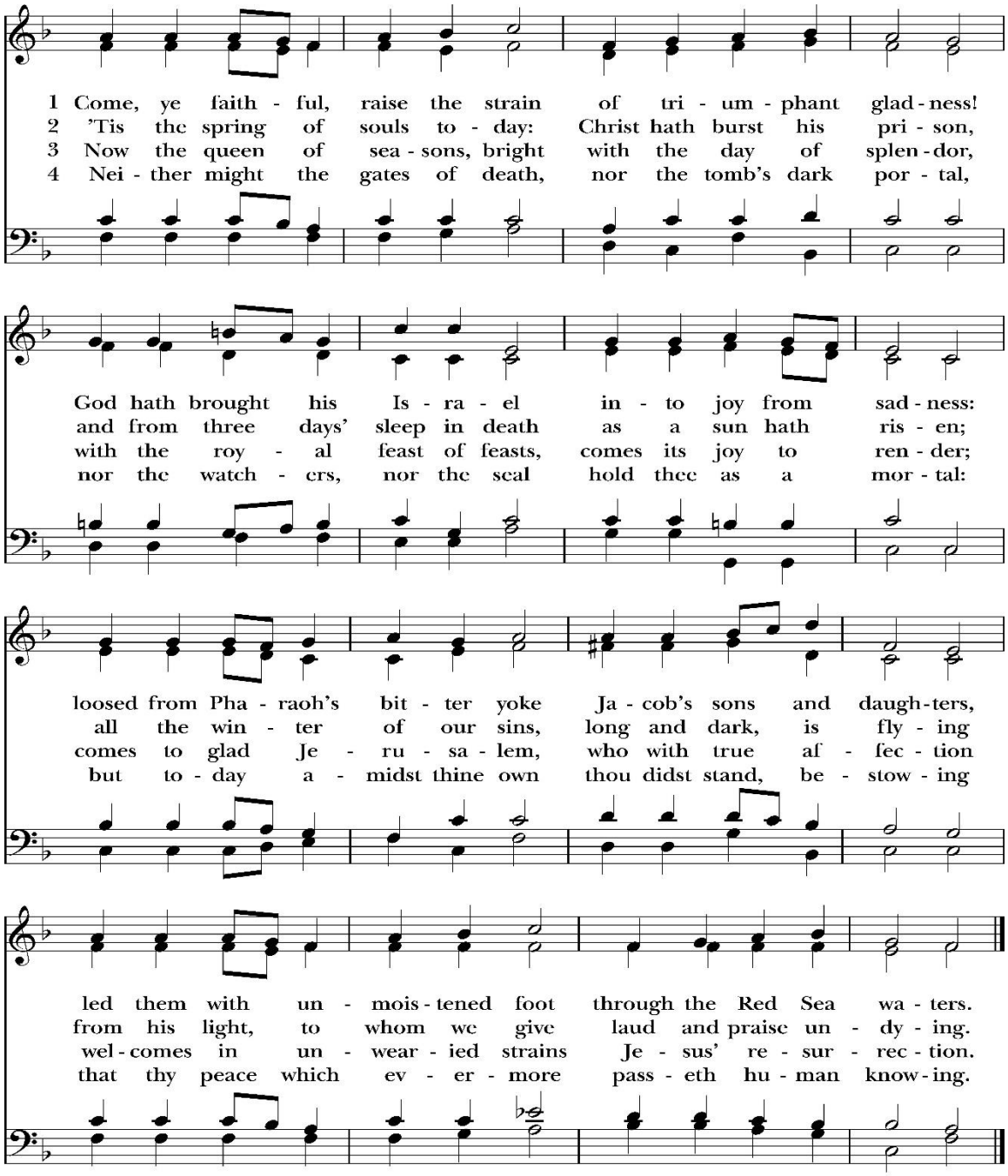
"Sing to the Lord, for he has triumphed gloriously;

horse and rider he has thrown into the sea.";
horse and rider he has thrown into the sea."

Reader: The Word of the Lord.
People: **Thanks be to God.**

The people stand as able.

HYMN 199 | Come, Ye Faithful, Raise the Strain *St Kevin*



Celebrant: Let us pray.

O God, whose wonderful deeds of old shine forth even to our own day, you once delivered by the power of your mighty arm your chosen people from slavery under Pharaoh, to be a sign for us of the salvation of all nations by the water of Baptism: Grant that all the peoples of the earth may be numbered among the offspring of Abraham, and rejoice in the inheritance of Israel; through Jesus Christ our Lord. **Amen.**

The people may be seated.

THE THIRD LESSON *Salvation offered freely to all* Isaiah 55:1-11

Ho, everyone who thirsts,
come to the waters;

and you that have no money,
come, buy and eat!

Come, buy wine and milk
without money and without price.

Why do you spend your money for that which is not bread,
and your labor for that which does not satisfy?

Listen carefully to me, and eat what is good,
and delight yourselves in rich food.

Incline your ear, and come to me;
listen, so that you may live.

I will make with you an everlasting covenant,
my steadfast, sure love for David.

See, I made him a witness to the peoples,
a leader and commander for the peoples.

See, you shall call nations that you do not know,
and nations that do not know you shall run to you,

because of the LORD your God, the Holy One of Israel,
for he has glorified you.

Seek the LORD while he may be found,
call upon him while he is near;

let the wicked forsake their way,
and the unrighteous their thoughts;

let them return to the LORD, that he may have mercy on them,
and to our God, for he will abundantly pardon.

For my thoughts are not your thoughts,
nor are your ways my ways, says the LORD.

For as the heavens are higher than the earth,
so are my ways higher than your ways
and my thoughts than your thoughts.

For as the rain and the snow come down from heaven,
and do not return there until they have watered the earth,

making it bring forth and sprout,
giving seed to the sower and bread to the eater,

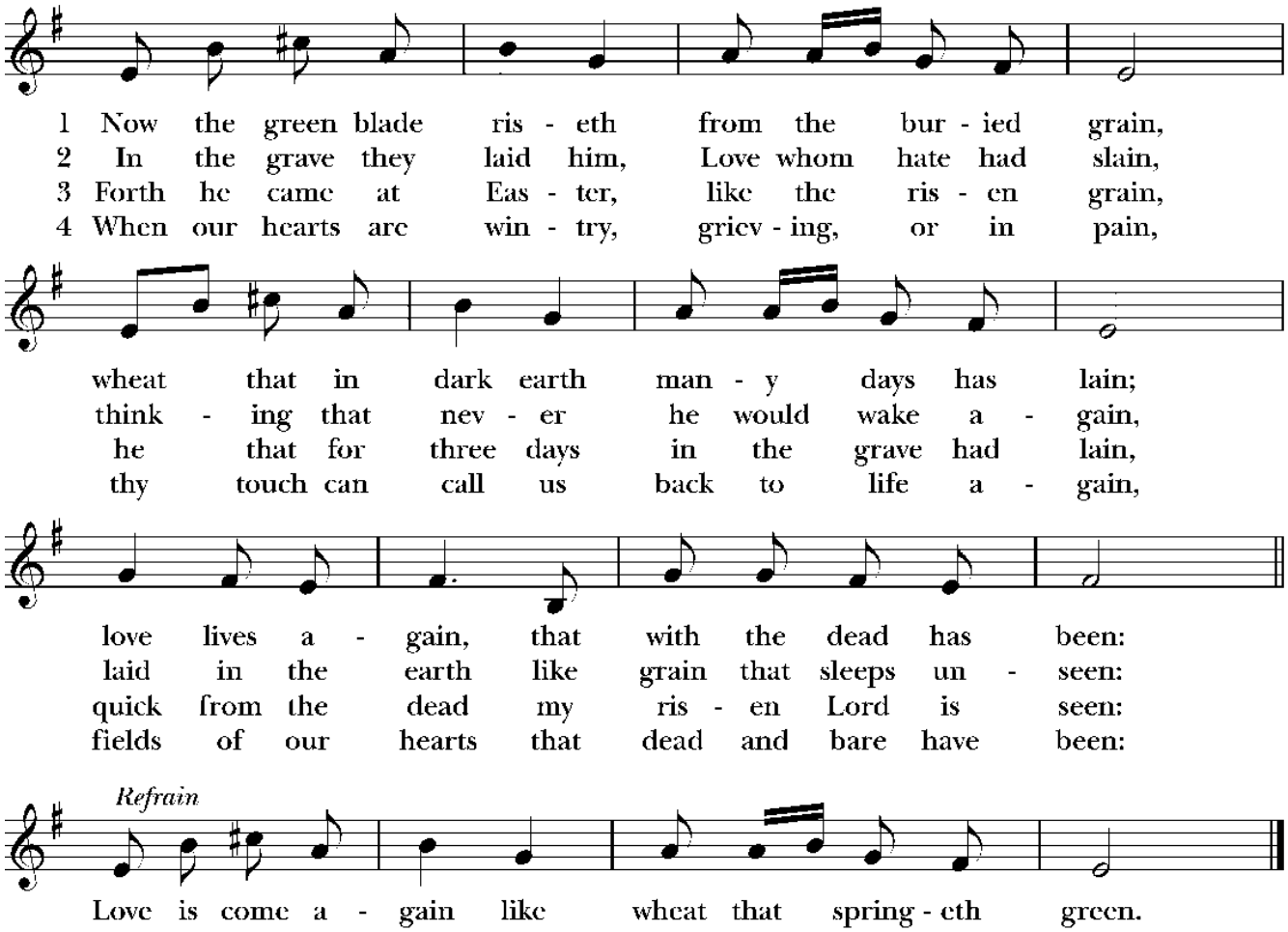
so shall my word be that goes out from my mouth;
it shall not return to me empty,

but it shall accomplish that which I purpose,
and succeed in the thing for which I sent it.

Reader: The Word of the Lord.
People: **Thanks be to God.**

The people may be seated.

HYMN 204| Now the Green Blade Riseth *Noel nouvelet*



Celebrant: Let us pray.

O God, you have created all things by the power of your Word, and you renew the earth by your Spirit: Give now the water of life to those who thirst for you, that they may bring forth abundant fruit in your glorious kingdom; through Jesus Christ our Lord. **Amen.**

The people may be seated.

THE FOURTH LESSON *Learn wisdom and live* Baruch 3:9-15, 3:32-4:4

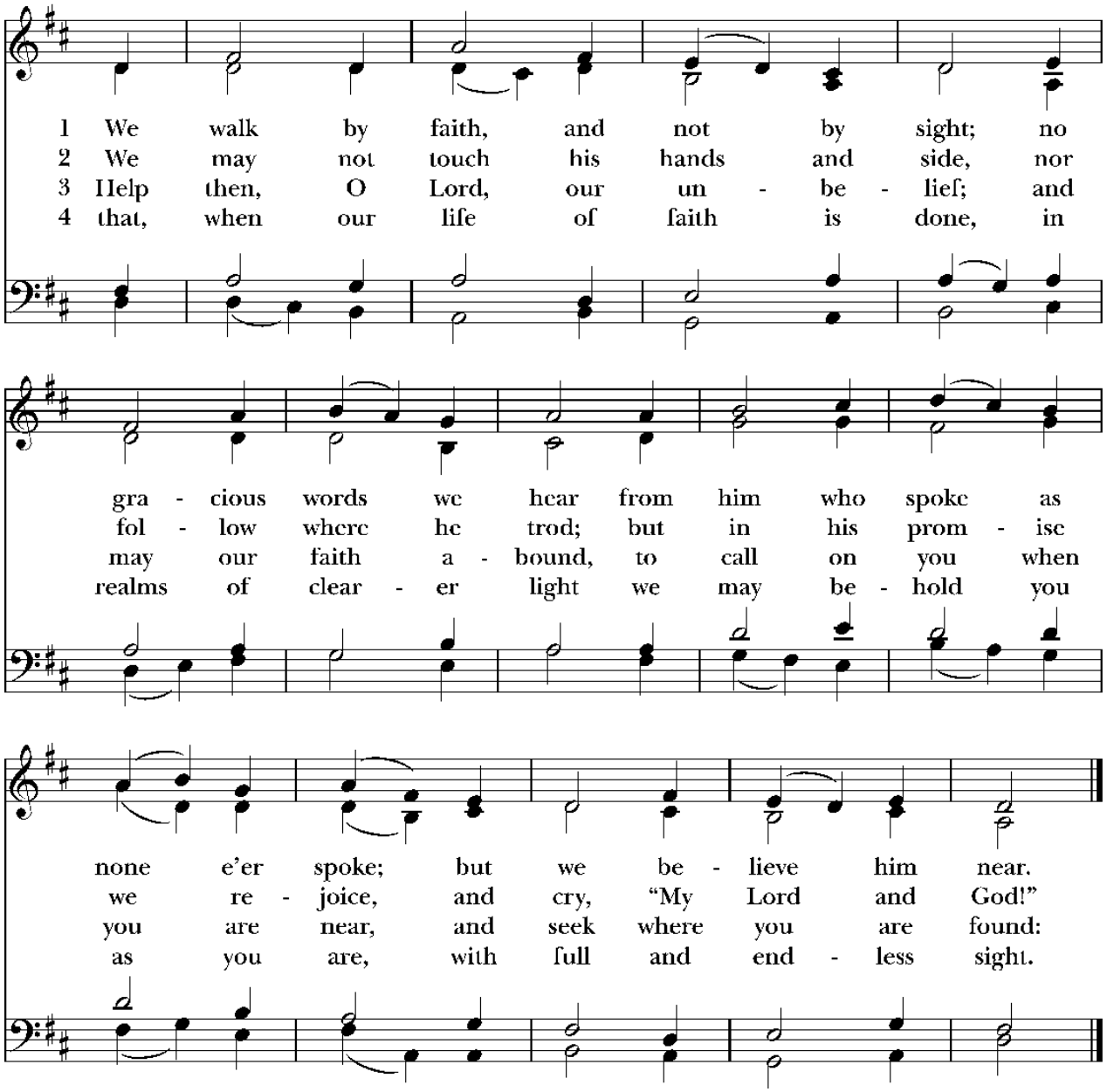
Hear the commandments of life, O Israel;
give ear, and learn wisdom!
Why is it, O Israel, why is it that you are in the land of your enemies,
that you are growing old in a foreign country,
that you are defiled with the dead,
that you are counted among those in Hades?
You have forsaken the fountain of wisdom.
If you had walked in the way of God,
you would be living in peace forever.
Learn where there is wisdom,
where there is strength,
where there is understanding,
so that you may at the same time discern
where there is length of days, and life,
where there is light for the eyes, and peace.
Who has found her place?
And who has entered her storehouses?
But the one who knows all things knows her,
he found her by his understanding.
The one who prepared the earth for all time
filled it with four-footed creatures;
the one who sends forth the light, and it goes;
he called it, and it obeyed him, trembling;
the stars shone in their watches, and were glad;
he called them, and they said, "Here we are!"
They shone with gladness for him who made them.
This is our God;
no other can be compared to him.
He found the whole way to knowledge,
and gave her to his servant Jacob
and to Israel, whom he loved.
Afterwards she appeared on earth
and lived with humankind.
She is the book of the commandments of God,
the law that endures forever.
All who hold her fast will live,
and those who forsake her will die.

Turn, O Jacob, and take her;
walk towards the shining of her light.
Do not give your glory to another,
or your advantages to an alien people.
Happy are we, O Israel,
for we know what is pleasing to God.

Reader: The Word of the Lord.
People: **Thanks be to God.**

The people stand as able.

HYMN 209| We Walk by Faith and Not By Sight *St. Botolph*



Celebrant: Let us pray.

Almighty and everlasting God, who in the Paschal mystery established the new covenant of reconciliation: Grant that all who are reborn into the fellowship of Christ's Body may show forth in their lives what they profess by their faith; through Jesus Christ our Lord.

People: **Amen.**

The people may be seated.

THE FIFTH LESSON *The Gathering of God's People* Zephaniah 3:14-20

Sing aloud, O daughter Zion;
shout, O Israel!

Rejoice and exult with all your heart,
O daughter Jerusalem!

The LORD has taken away the judgments against you,
he has turned away your enemies.

The king of Israel, the LORD, is in your midst;
you shall fear disaster no more.

On that day it shall be said to Jerusalem:

Do not fear, O Zion;
do not let your hands grow weak.

The LORD, your God, is in your midst,
a warrior who gives victory;

he will rejoice over you with gladness,
he will renew you in his love;

he will exult over you with loud singing
as on a day of festival.

I will remove disaster from you,
so that you will not bear reproach for it.

I will deal with all your oppressors
at that time.

And I will save the lame
and gather the outcast,

and I will change their shame into praise
and renown in all the earth.

At that time I will bring you home,
at the time when I gather you;

for I will make you renowned and praised
among all the peoples of the earth,

when I restore your fortunes
before your eyes, says the LORD.

Reader: The Word of the Lord.

People: **Thanks be to God.**

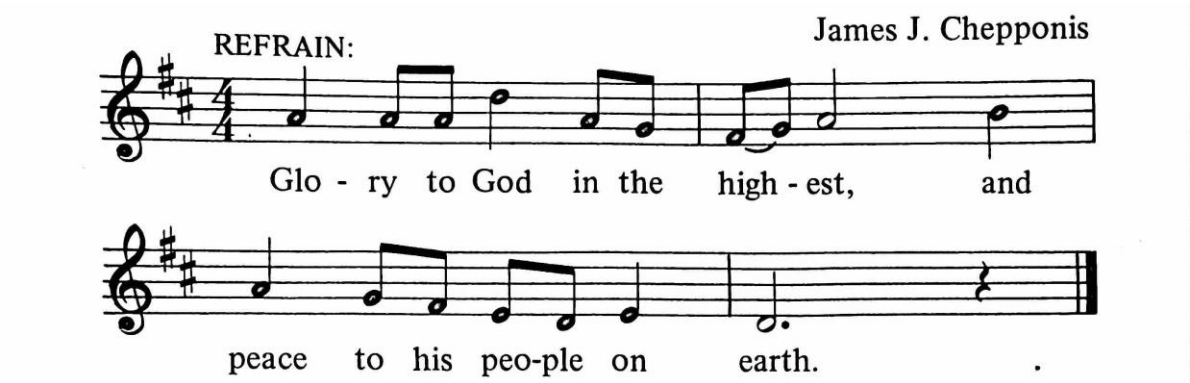
THE HOLY EUCHARIST, RITE II

THE WORD OF GOD

OPENING ACCLAMATION

Celebrant: Alleluia. Christ is risen.
People: **The Lord is risen indeed. Alleluia.**

GLORIA| Melodic Gloria *James J. Chepponis*



Choir:
Lord God, heavenly King, almighty God and Father ***Refrain***

We worship you, we give you thanks, we praise you for your glory ***Refrain***

Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God,
you take away the sin of the world: have mercy on us; You are seated at the
right hand of the Father: Receive our prayer. ***Refrain***

For you alone are the Holy One, you alone are the Lord, you alone
are the Most High, Jesus Christ, with the Holy Spirit, in the
Glory of God the Father. Amen. ***Refrain***

OPENING COLLECT

Celebrant: The Lord be with you.
People: **And also with you.**
Celebrant: Let us pray.

O God, who made this most holy night to shine with the glory of the Lord's resurrection: Stir up in your Church that Spirit of adoption which is given to us in Baptism, that we, being renewed both in body and mind, may worship you in sincerity and truth; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. ***Amen.***

The people may be seated.

THE EPISTLE | Romans 6:3-11

Reader: *A reading from Romans.*

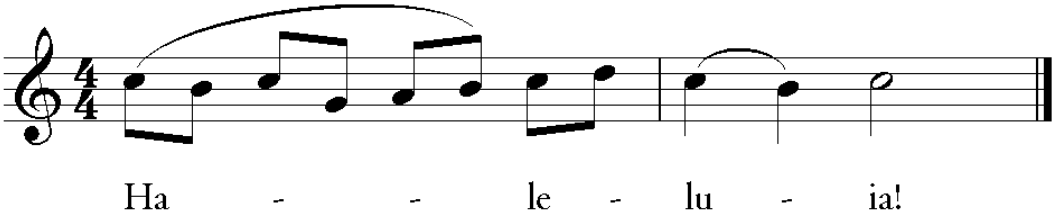
Do you not know that all of us who have been baptized into Christ Jesus were baptized into his death? Therefore we have been buried with him by baptism into death, so that, just as Christ was raised from the dead by the glory of the Father, so we too might walk in newness of life. For if we have been united with him in a death like his, we will certainly be united with him in a resurrection like his. We know that our old self was crucified with him so that the body of sin might be destroyed, and we might no longer be enslaved to sin. For whoever has died is freed from sin. But if we have died with Christ, we believe that we will also live with him. We know that Christ, being raised from the dead, will never die again; death no longer has dominion over him. The death he died, he died to sin, once for all; but the life he lives, he lives to God. So you also must consider yourselves dead to sin and alive to God in Christ Jesus.

Reader: The word of the Lord.
People: **Thanks be to God.**

The people stand as able.

THE PSALM

Psalm 114| *In exitu Israel*



Hallelujah!
When Israel came out of Egypt, *
the house of Jacob from a people of strange speech,

Judah became God's sanctuary *
and Israel his dominion.

The sea beheld it and fled; *
Jordan turned and went back.

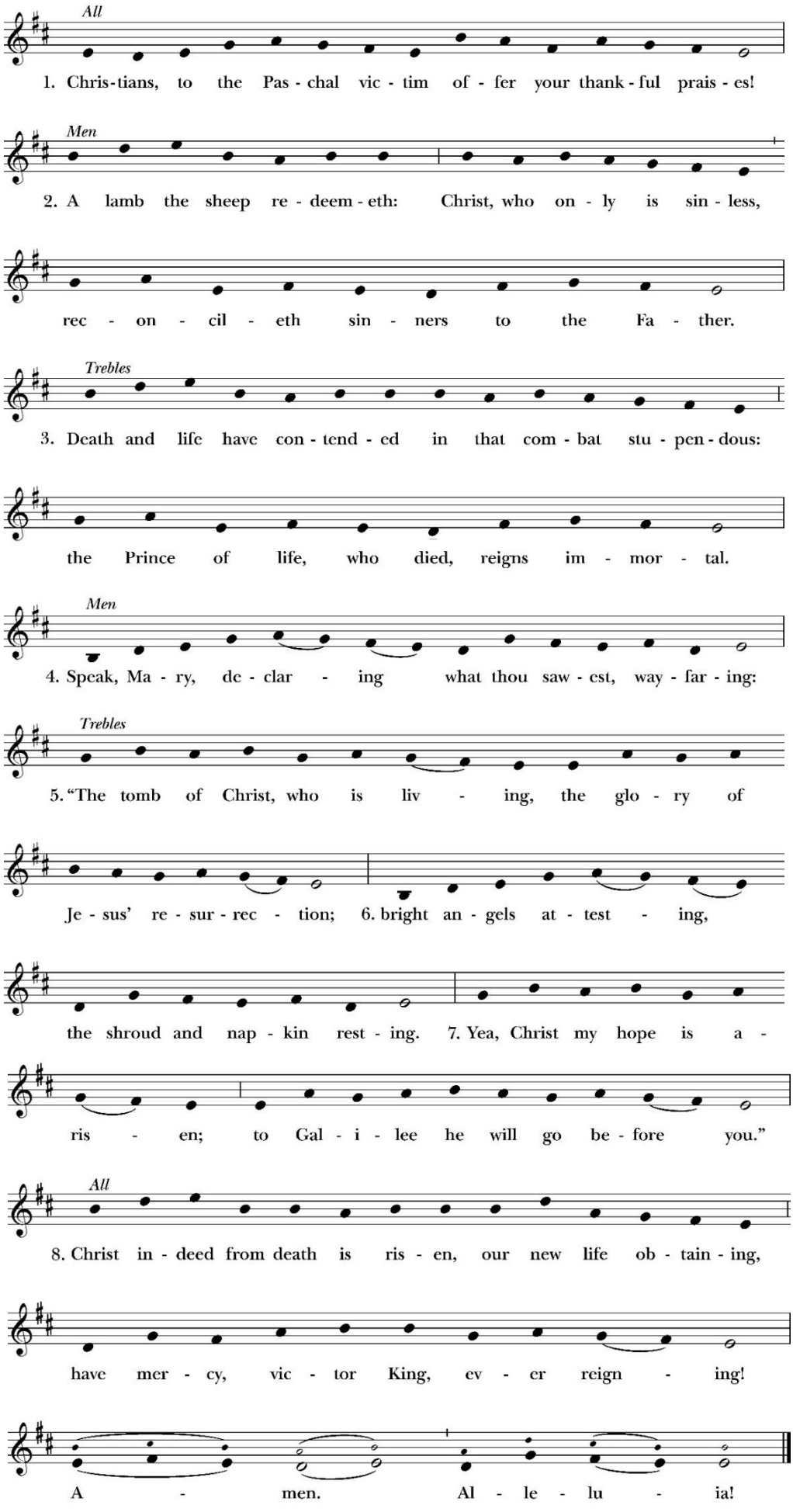
The mountains skipped like rams, *
and the little hills like young sheep.
Antiphon

What ailed you, O sea, that you fled? *
O Jordan, that you turned back?

You mountains, that you skipped like rams? *
you little hills like young sheep?

Tremble, O earth, at the presence of the Lord, *
at the presence of the God of Jacob,

Who turned the hard rock into a pool of water *
and flint-stone into a flowing spring.
Antiphon


All
1. Chris-tians, to the Pas-chal vic-tim of-fer your thank-ful prais-es!
Men
2. A lamb the sheep re-deem-eth: Christ, who on-ly is sin-less,
rec-on-cil-eth sin-ners to the Fa-ther.
Trebles
3. Death and life have con-tend-ed in that com-bat stu-pen-dous:
the Prince of life, who died, reigns im-mor-tal.
Men
4. Speak, Ma-ry, de-clar-ing what thou saw-est, way-far-ing:
Trebles
5. "The tomb of Christ, who is liv-ing, the glo-ry of
Je-sus' re-sur-rec-tion; 6. bright an-gels at-test-ing,
the shroud and nap-kin rest-ing. 7. Yea, Christ my hope is a-
ris-en; to Gal-i-lee he will go be-fore you."
All
8. Christ in-deed from death is ris-en, our new life ob-tain-ing,
have mer-cy, vic-tor King, ev-er reign-ing!
A-men. Al-le-lu-ia!

THE GOSPEL | Luke 24:1-12

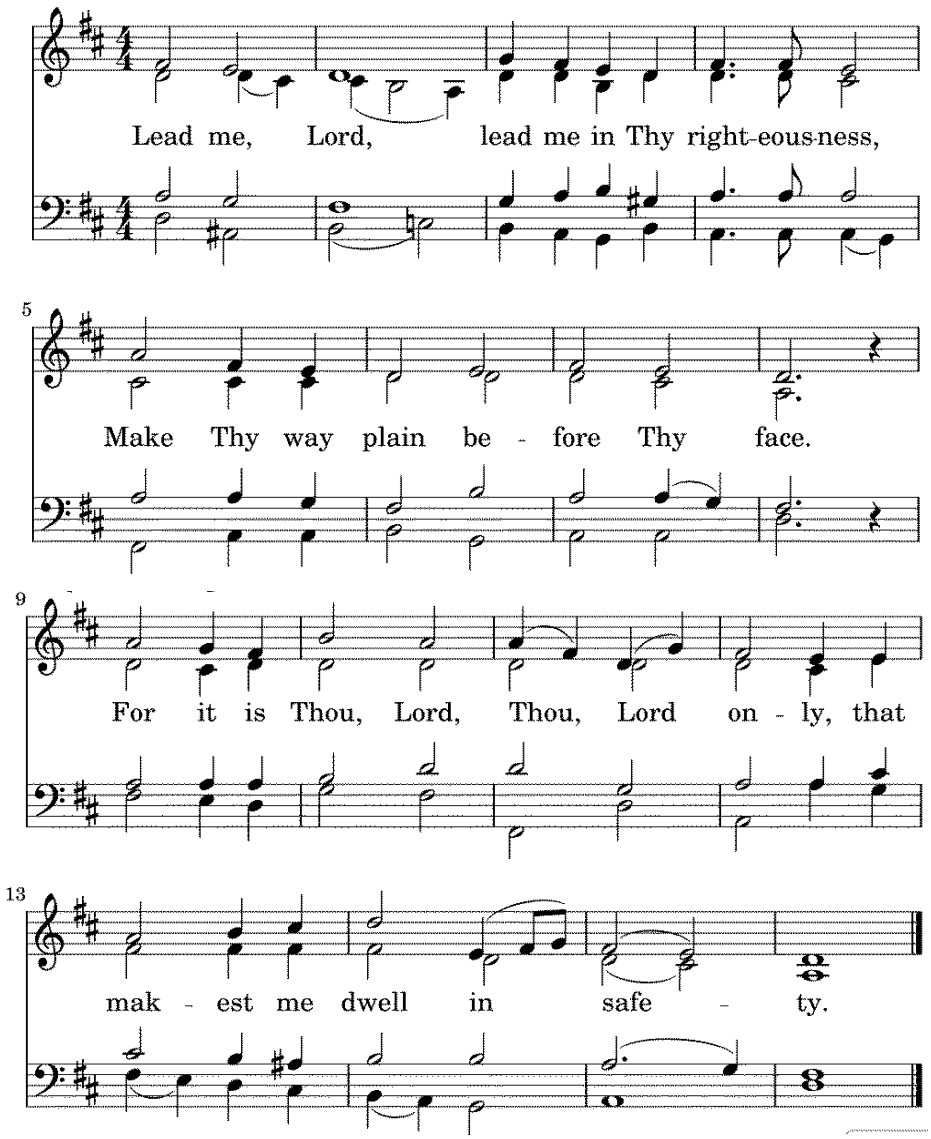
Deacon: The Holy Gospel of our Lord Jesus Christ according to Luke.
People: **Glory to you, Lord Christ.**

On the first day of the week, at early dawn, the women who had come with Jesus from Galilee came to the tomb, taking the spices that they had prepared. They found the stone rolled away from the tomb, but when they went in, they did not find the body. While they were perplexed about this, suddenly two men in dazzling clothes stood beside them. The women were terrified and bowed their faces to the ground, but the men said to them, "Why do you look for the living among the dead? He is not here, but has risen. Remember how he told you, while he was still in Galilee, that the Son of Man must be handed over to sinners, and be crucified, and on the third day rise again." Then they remembered his words, and returning from the tomb, they told all this to the eleven and to all the rest. Now it was Mary Magdalene, Joanna, Mary the mother of James, and the other women with them who told this to the apostles. But these words seemed to them an idle tale, and they did not believe them. But Peter got up and ran to the tomb; stooping and looking in, he saw the linen cloths by themselves; then he went home, amazed at what had happened.

Deacon: The Gospel of the Lord.
People: **Praise to you, Lord Christ.**

The people may be seated at the invitation of the preacher.

HYMN | Lead Me, Lord *Samuel Sebastian Wesley*



The people stand as able.

HOLY BAPTISM

THE PRESENTATION AND EXAMINATION OF THE CANDIDATE

Ava Noralee Henlon

Celebrant: The Candidate for Holy Baptism will now be presented.

Parents and Godparents: I present Ava to receive the Sacrament of Baptism.

When all have been presented the Celebrant asks the parents and godparents:

Celebrant: Will you be responsible for seeing that the child you present is brought up in the Christian faith and life?

Parents and Godparents: I will, with God's help.

Celebrant: Will you by your prayers and witness help this child to grow into the full stature of Christ?

Parents and Godparents: I will, with God's help.

Then the Celebrant asks the following questions of the parents and godparents who speak on behalf of the infants and younger children:

Question: Do you renounce Satan and all the Spiritual forces of wickedness that rebel against God?

Answer: **I renounce them.**

Do you renounce the evil powers of this world which corrupt and destroy the creatures of God?

I renounce them.

Do you renounce all the sinful desires that draw you from the love of God?

I renounce them.

Do you turn to Jesus Christ and accept him as your Savior?

I do.

Do you put your whole trust in his grace and love?

I do.

Do you promise to follow and obey him as your Lord?

I do.

The celebrant then addresses the congregation:

Celebrant: Will you who witness these vows do all in your power to support this person in their life in Christ?

People: **We will.**

Celebrant: Let us join with those who are committing themselves to Christ and renew our own baptismal covenant.

THE BAPTISMAL COVENANT

Celebrant: Do you believe in God the Father?

People: **I believe in God, the Father almighty,
creator of heaven and earth.**

Celebrant: Do you believe in Jesus Christ, the Son of God?

People: **I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.**

Celebrant: Do you believe in God the Holy Spirit?

People: **I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.**

Celebrant: Will you continue in the apostles' teaching and fellowship, in the breaking of the bread, and in the prayers?

People: **I will, with God's help.**

Celebrant: Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

People: **I will, with God's help.**

Celebrant: Will you proclaim by word and example the Good News of God in Christ?

People: **I will, with God's help.**

Celebrant: Will you seek and serve Christ in all persons, loving your neighbor as yourself?

People: **I will, with God's help.**

Celebrant: Will you strive for justice and peace among all people, and respect the dignity of every human being?

People: **I will, with God's help.**

PRAYERS FOR THE CANDIDATE

Celebrant: Let us now pray for this person who is to receive the Sacrament of new birth.

Intercessor: Deliver her, O Lord, from the way of sin and death.
People: **Lord, hear our prayer.**

Intercessor: Open her heart to your grace and truth.
People: **Lord, hear our prayer.**

Intercessor: Fill her with your holy and life-giving Spirit.
People: **Lord, hear our prayer.**

Intercessor: Keep her in the faith and communion of your holy Church.
People: **Lord, hear our prayer.**

Intercessor: Teach her to love others in the power of the Spirit.
People: **Lord, hear our prayer.**

Intercessor: Send her into the world in witness to your love.
People: **Lord, hear our prayer.**

Intercessor: Bring her to the fullness of your peace and glory.
People: **Lord, hear our prayer.**

Celebrant: Grant, O Lord, that all who are baptized into the death of Jesus Christ your Son may live in the power of his resurrection and look for him to come again in glory; who lives and reigns now and forever. **Amen.**

THANKSGIVING OVER THE WATER

Celebrant: The Lord be with you
People: **And also with you.**
Celebrant: Let us give thanks to the Lord our God.
People: **It is right to give him thanks and praise.**

Celebrant: We thank you, Almighty God, for the gift of water. Over it the Holy Spirit moved in the beginning of creation. Through it you led the children of Israel out of their bondage in Egypt into the land of promise. In it your Son Jesus received the baptism of John and was anointed by the Holy Spirit as the Messiah, the Christ, to lead us, through his death and resurrection, from the bondage of sin into everlasting life.

We thank you, Father, for the water of Baptism. In it we are buried with Christ in his death. By it we share in his resurrection. Through it we are reborn by the Holy Spirit. Therefore in joyful obedience to your Son, we bring into his fellowship those who come to him in faith, baptizing them in the Name of the Father, and of the Son, and of the Holy Spirit.

At the following words, the Celebrant touches the water.

Now sanctify this water, we pray you, by the power of your Holy Spirit, that those who here are cleansed from sin and born again may continue forever in the risen life of Jesus Christ our Savior.

To him, to you, and to the Holy Spirit, be all honor and glory, now and forever. **Amen.**

THE BAPTISM

The candidate is presented by name to the Celebrant, who pours water upon the candidate, saying:

Celebrant: Ava, I baptize you in the Name of the Father, and of the Son, and of the Holy Spirit. Amen.

The celebrant continues:

Let us pray.

Heavenly Father, we thank you that by water and the Holy Spirit you have bestowed upon this servant the forgiveness of sin, and have raised her to the new life of grace. Sustain her, O Lord, in your Holy Spirit. Give her an inquiring and discerning heart, the courage to will and to persevere, a spirit to know and to love you, and the gift of joy and wonder in all your works. **Amen.**

Then the Priest places a hand on the candidate's head, marking on the forehead the sign of the cross and saying:

Ava, you are sealed by the Holy Spirit in Baptism and marked as Christ's own forever. **Amen.**

When all have been baptized, the Celebrant says:

Celebrant: Let us welcome the newly baptized.
All: **We receive you into the household of God. Confess the faith of Christ crucified, proclaim his resurrection, and share with us in his eternal priesthood.**

THE PEACE

Celebrant: The peace of the Lord be always with you.
People: **And also with you.**

The people may greet one another in the name of the Lord and then be seated.

WELCOME AND ANNOUNCEMENTS



THE HOLY COMMUNION

OFFERTORY ANTHEM | Chanticleer's Carol *Vernon Hoyle*

Please scan to give.

The people stand as able.

PRESENTATION HYMN 400, (v. 7) | *Laast Uns Erfreuen*

Let all things their Creator bless, and worship Him in humbleness, O praise Him, Alleluia!
Praise God the Father, praise the Son, and praise the Spirit, Three in One:
O praise Him, O praise Him, Alleluia, Alleluia, Alleluia!

EUCHARISTIC PRAYER A

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Lift up your hearts.

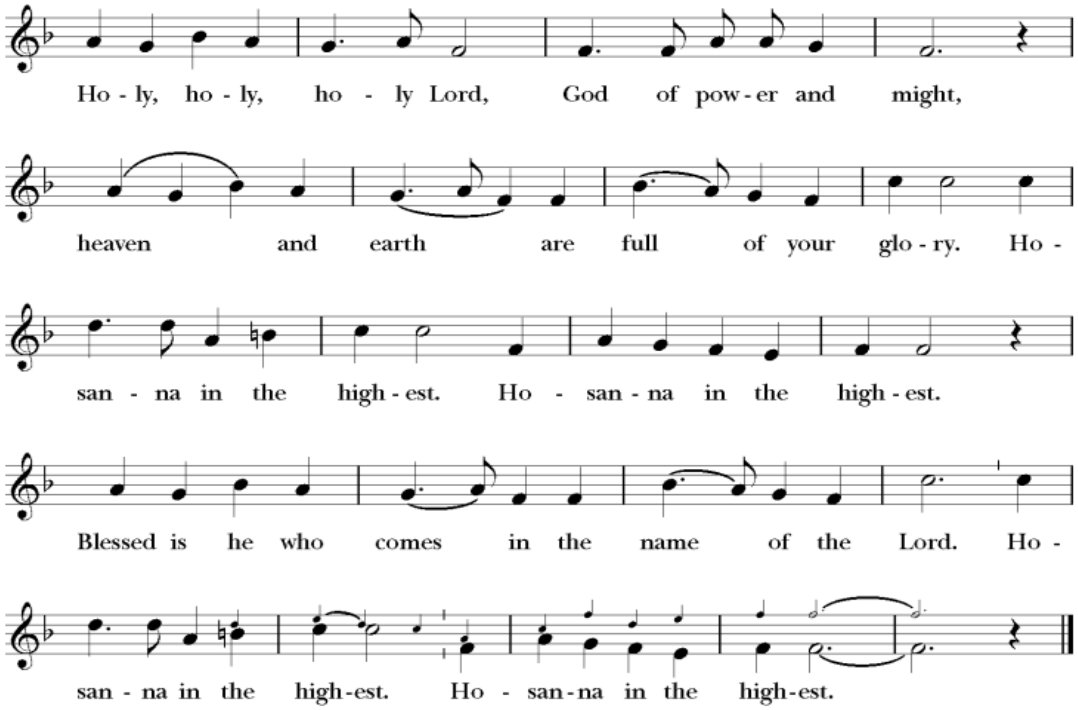
People: **We lift them to the Lord.**

Celebrant: Let us give thanks to the Lord our God.

People: **It is right to give him thanks and praise.**

Celebrant: It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth…

…Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:



Celebrant: Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

All: **Christ has died.**
Christ is risen.
Christ will come again.

Celebrant: We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

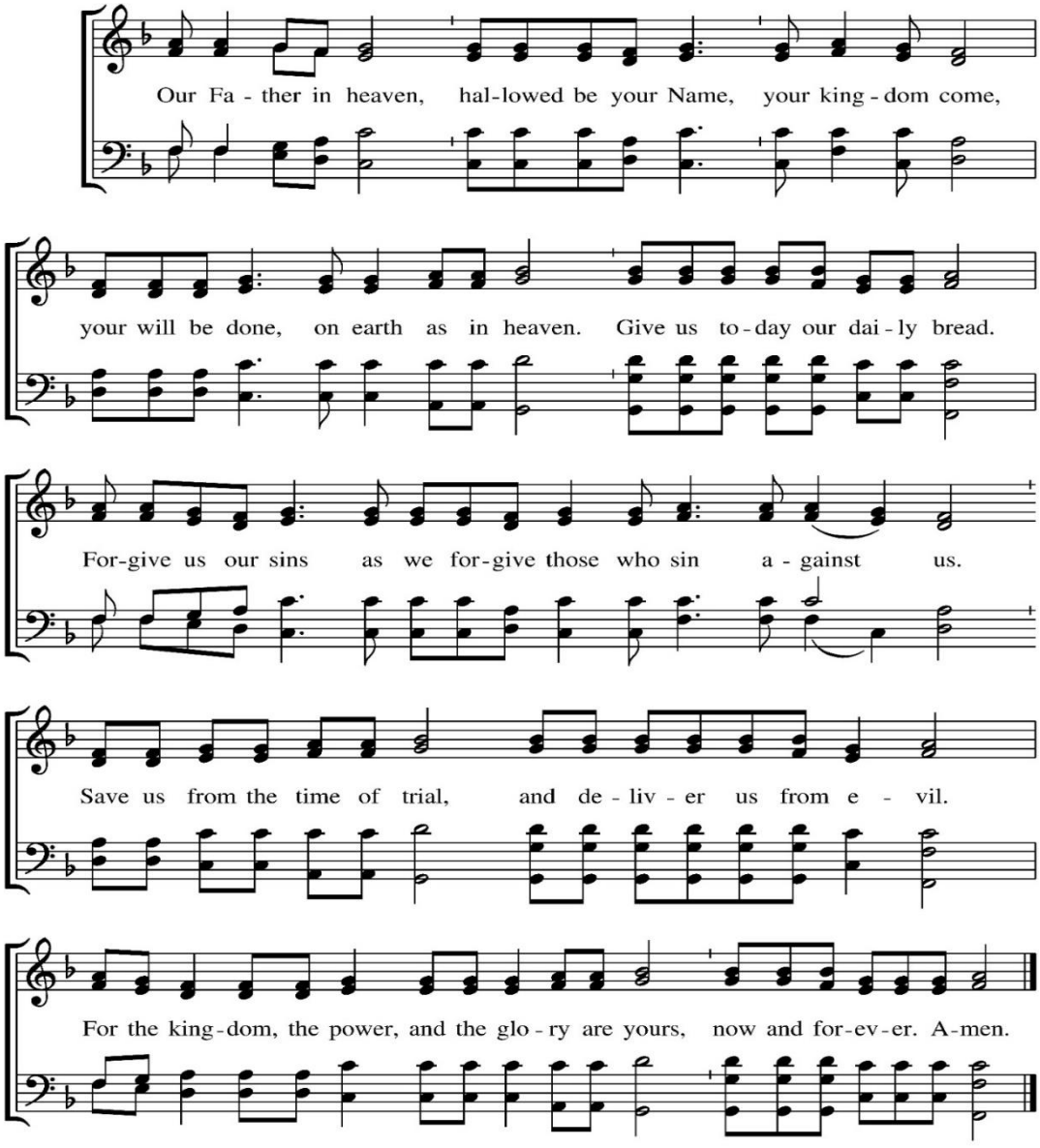
Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and forever.

All: **Amen.**

THE LORD'S PRAYER

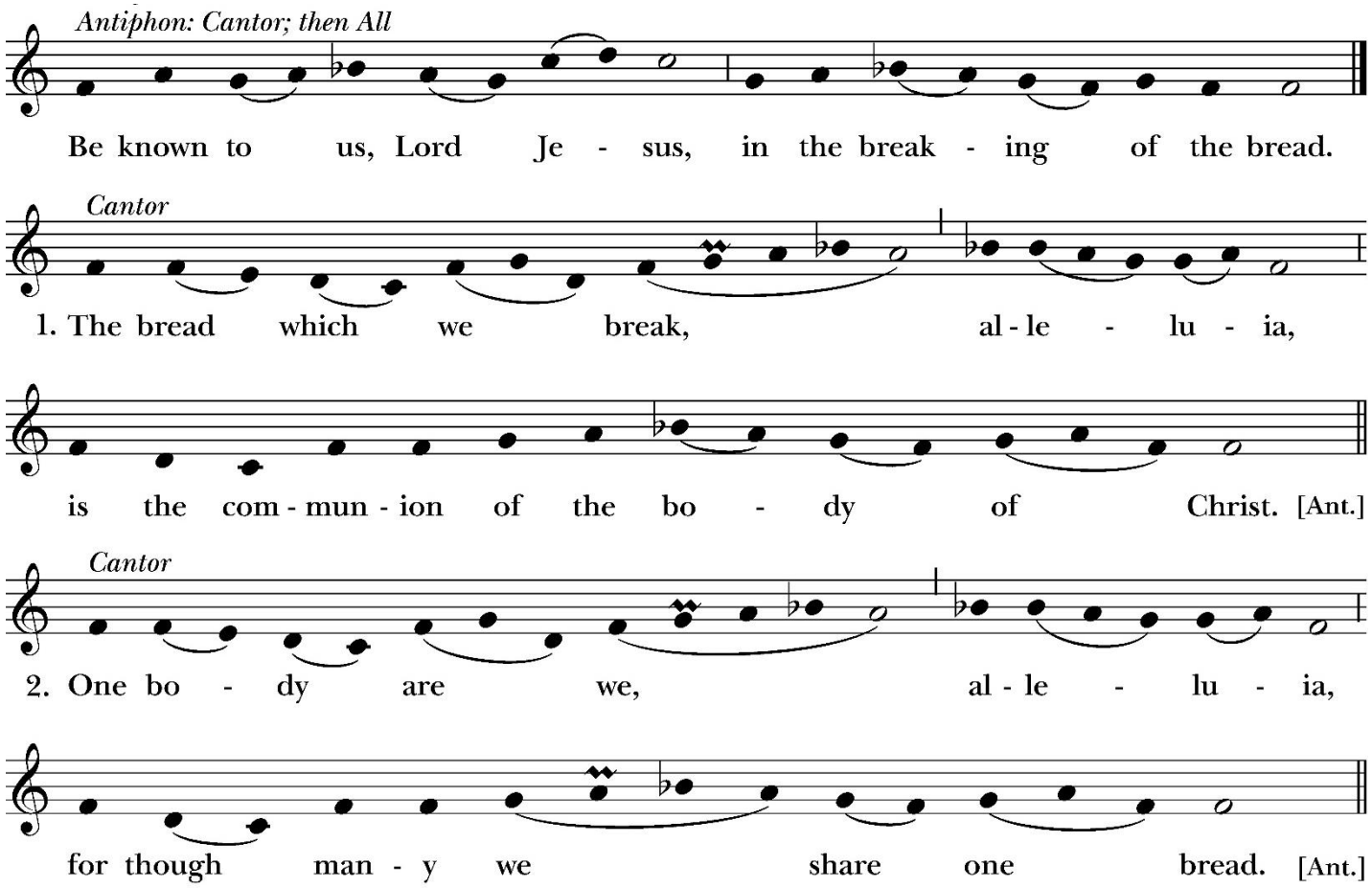
Celebrant: And now, as our Savior Christ has taught us, we are bold to say,

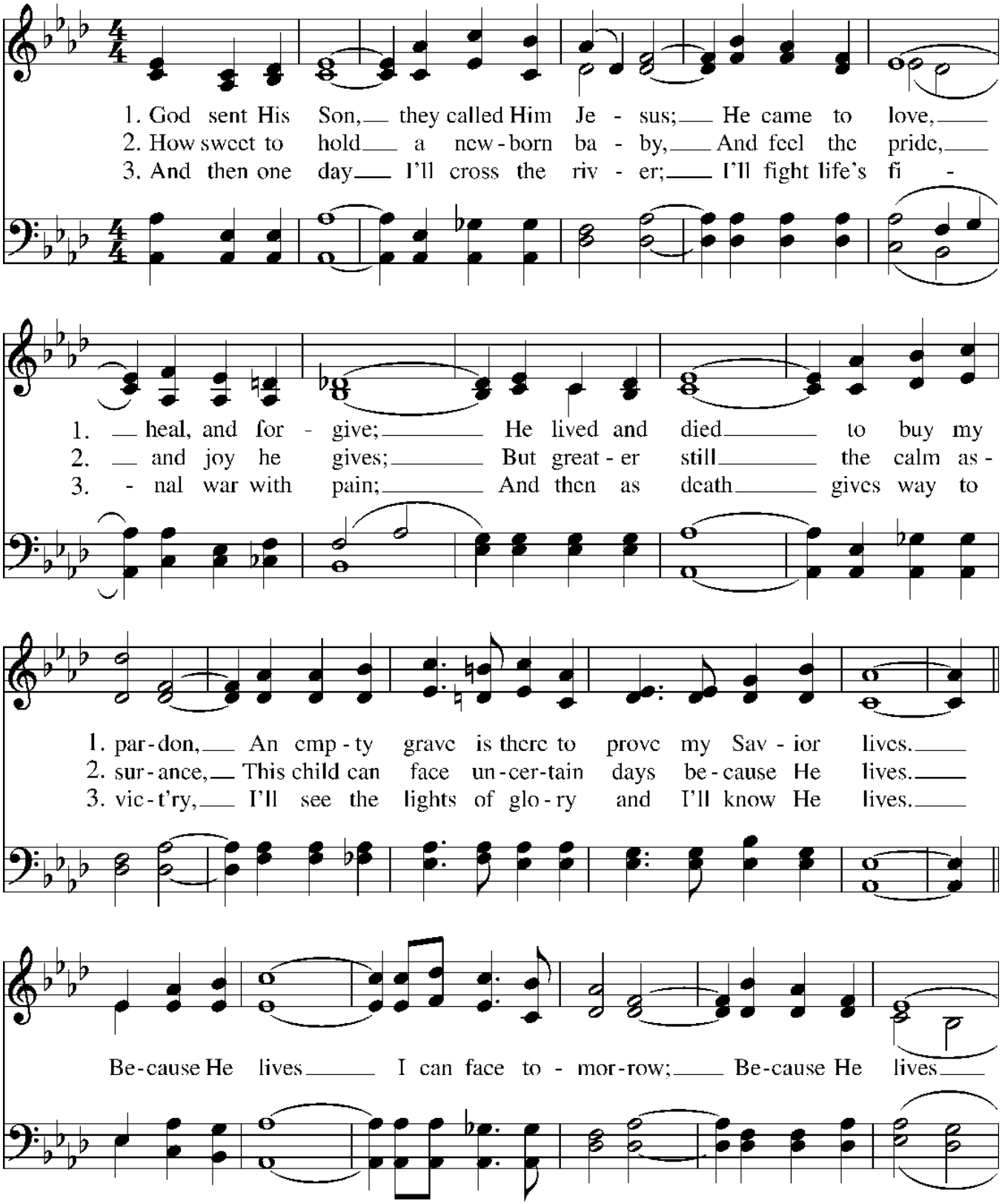


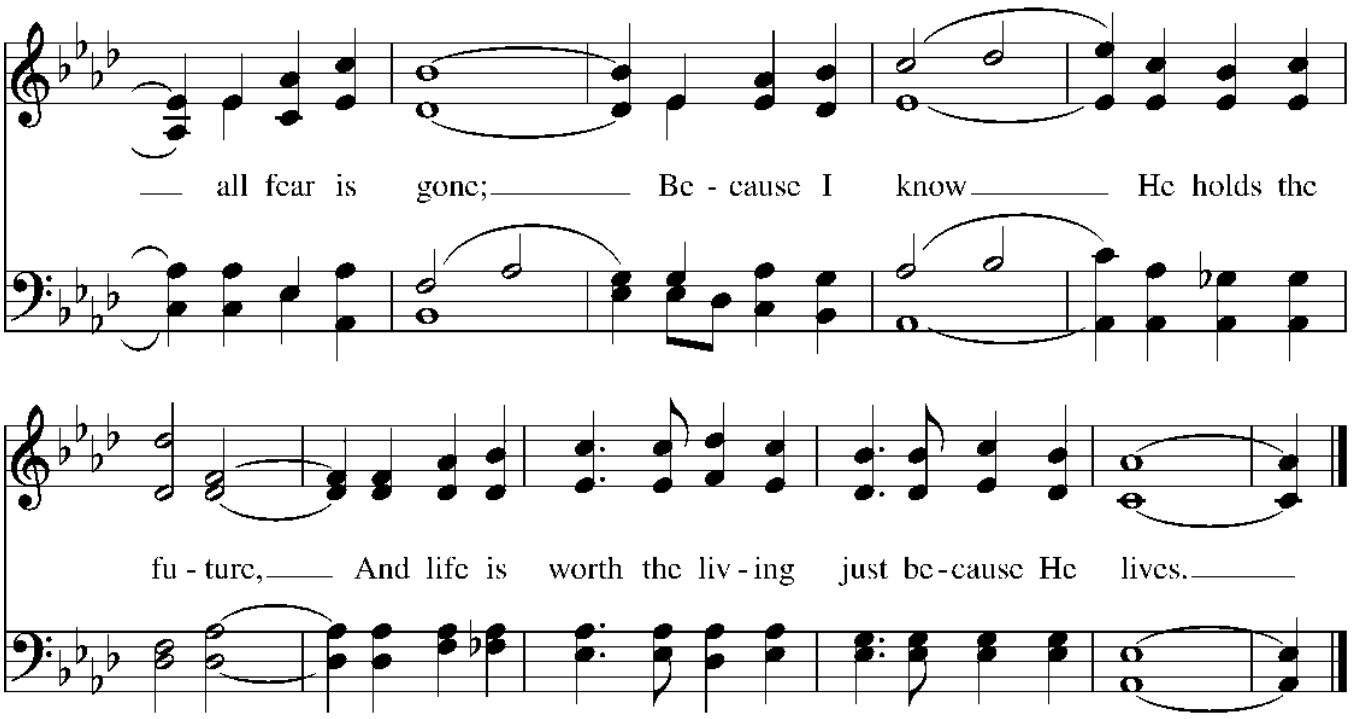
THE BREAKING OF THE BREAD

Celebrant: Alleluia. Christ our Passover is sacrificed for us;
People: **Therefore let us keep the feast. Alleluia.**

FRACTION ANTHEM S171 *Mason Martens*




1. God sent His Son, they called Him Je - sus; He came to love,
2. How sweet to hold a new-born ba - by, And feel the pride,
3. And then one day I'll cross the riv - er; I'll fight life's fi -
1. heal, and for - give; He lived and died to buy my
2. and joy he gives; But great - er still the calm as -
3. - nal war with pain; And then as death gives way to
1. par-don, An emp - ty grave is there to prove my Sav - ior lives.
2. sur-ance, This child can face un-cer-tain days be-cause He lives.
3. vic-t'ry, I'll see the lights of glo-ry and I'll know He lives.
Be-cause He lives I can face to - mor-row; Be-cause He lives



Please stand as able.

POST COMMUNION PRAYER

Celebrant: Let us pray.

All: **Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

EASTER BLESSING

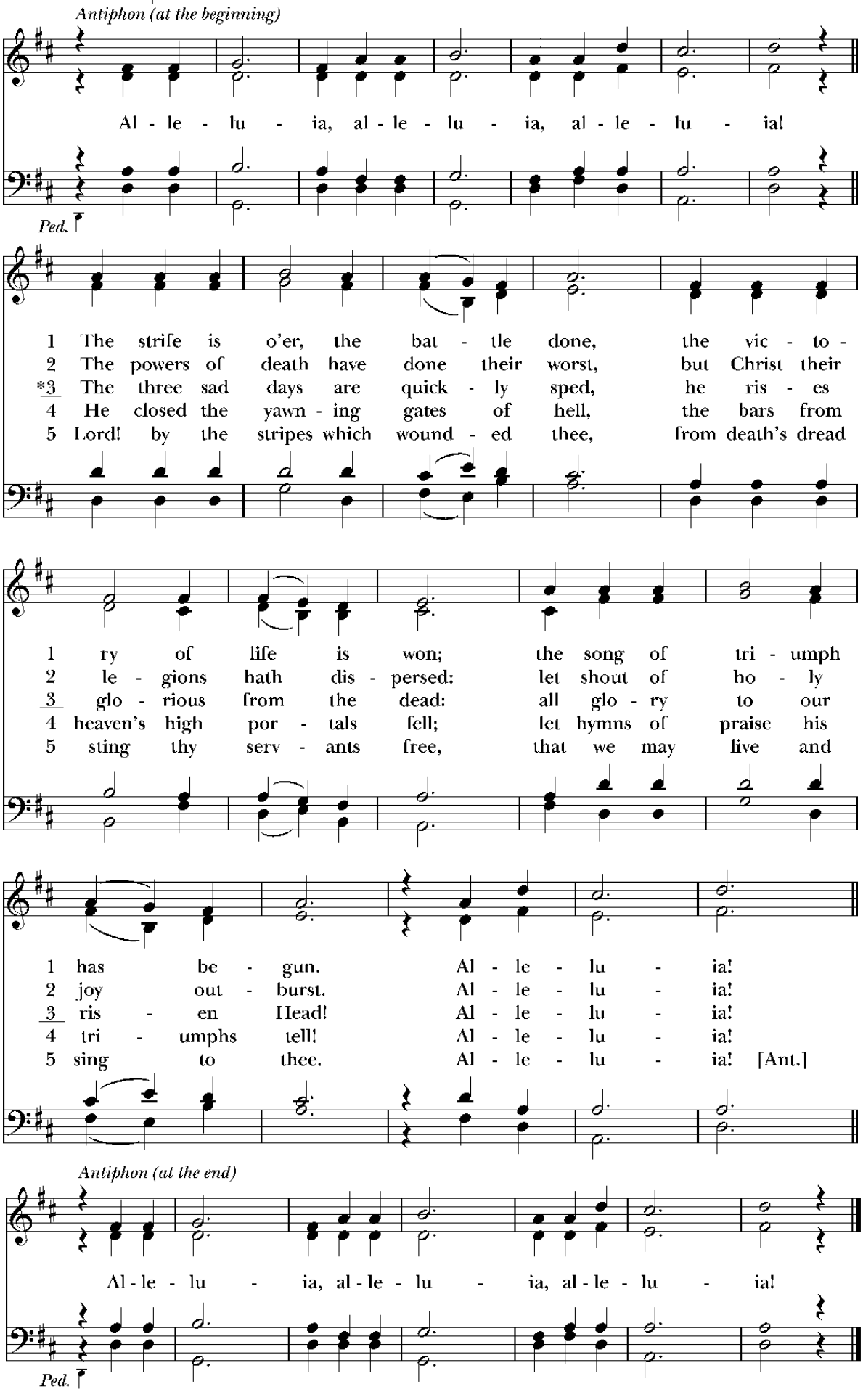
Celebrant: May Almighty God, who has redeemed us and made us his children through the resurrection of his Son our Lord, bestow upon you the riches of his blessing.

People: **Amen.**

Celebrant: May God, who through the water of baptism has raised us from sin into newness of life, make you holy and worthy to be united with Christ forever. **Amen.**

Celebrant: May God, who has brought us out of bondage to sin into true and lasting freedom in the Redeemer, bring you to your eternal inheritance. **Amen.**

Celebrant: And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you forever. **Amen.**


Antiphon (at the beginning)
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!
Ped.
1 The strife is o'er, the bat - tle done, the vic - to -
2 The powers of death have done their worst, but Christ their
*3 The three sad days are quick - ly sped, he ris - es
4 He closed the yawn - ing gates of hell, the bars from
5 Lord! by the stripes which wound - ed thee, from death's dread
1 ry of life is won; the song of tri - umph
2 le - gions hath dis - persed: let shout of ho - ly
3 glo - rious from the dead: all glo - ry to our
4 heaven's high por - tals fell; let hymns of praise his
5 sting thy serv - ants free, that we may live and
1 has be - gun. Al - le - lu - ia!
2 joy out - burst. Al - le - lu - ia!
3 ris - en Head! Al - le - lu - ia!
4 tri - umphs tell! Al - le - lu - ia!
5 sing to thee. Al - le - lu - ia! [Ant.]
Antiphon (at the end)
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!
Ped.

THE DISMISSAL

The Deacon dismisses the people who respond:
Thanks be to God! Alleluia, Alleluia, Alleluia!

POSTLUDE

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ASSISTING IN WORSHIP TODAY

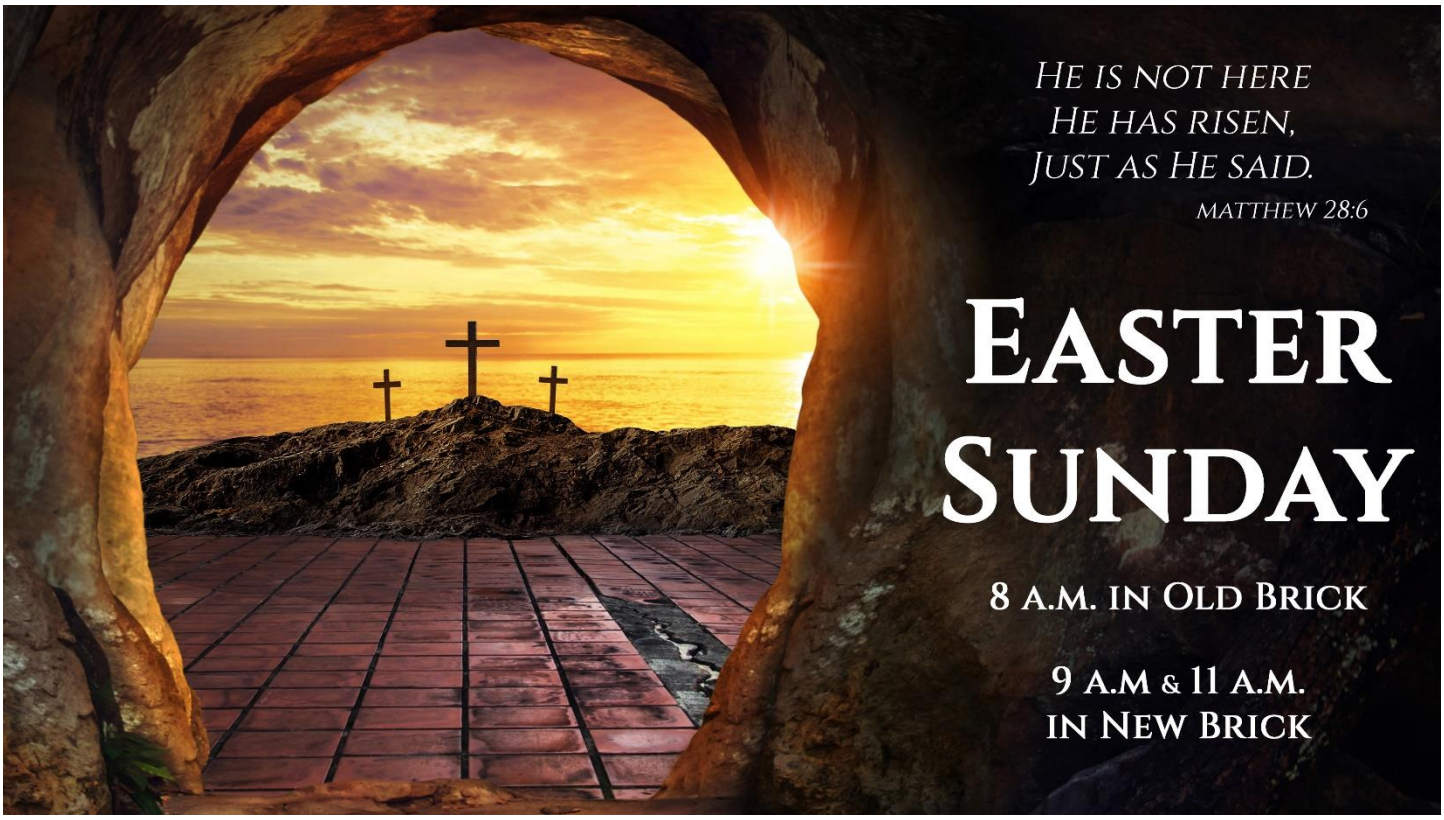
7:00 p.m. Service
Lectors/Readers: Selected Readers
Ushers: Betty Dagne, Yetti Lipede
Acolytes and Crucifer: Wynstan Eguakan, Kevin Henia, Mikailu Sheriff
Chalicist: Sonni Aribiah, Ivy Amponsah

Altar Guild
Altar Guild Volunteers

PARISH CALENDAR
APRIL 19 – 20, 2025

Saturday, April 19	**Holy Saturday**
9:00 am – 3:00 pm	Iglesia Adventista Del Septimo Dia Fidelidad – Old Brick
9:30 am – 11:30 am	MOCC Breakfast
10:00 am – 12:00 pm	Easter Egg Decorating – Parish Hall, lower level
11:00 am – 1:00 pm	Sunday School Easter Egg Decoration – New Brick, lower level
11:00 am – 2:00 pm	Decorating of the Church – New Brick, upper level
2:00 – 4:00 pm	AA Meeting – Parish Hall, lower level
5:30 – 7:30 pm	Iglesia Adventista Del Septimo Dia Fidelidad – Old Brick
7:00 – 9:00 pm	Easter Vigil – New Brick, upper level
Sunday, April 20	**Easter Sunday**
8:00 am	Easter Eucharist – Old Brick
9:00 am	Easter Eucharist w/music – New Brick, upper level
10:00 – 10:30 am	Community Easter Egg Hunt
11:00 am	Easter Eucharist w/music – New Brick, upper level
12:30 – 5:30 pm	Tabernacle of David Church – Old Brick

Gather with us tomorrow morning...





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