

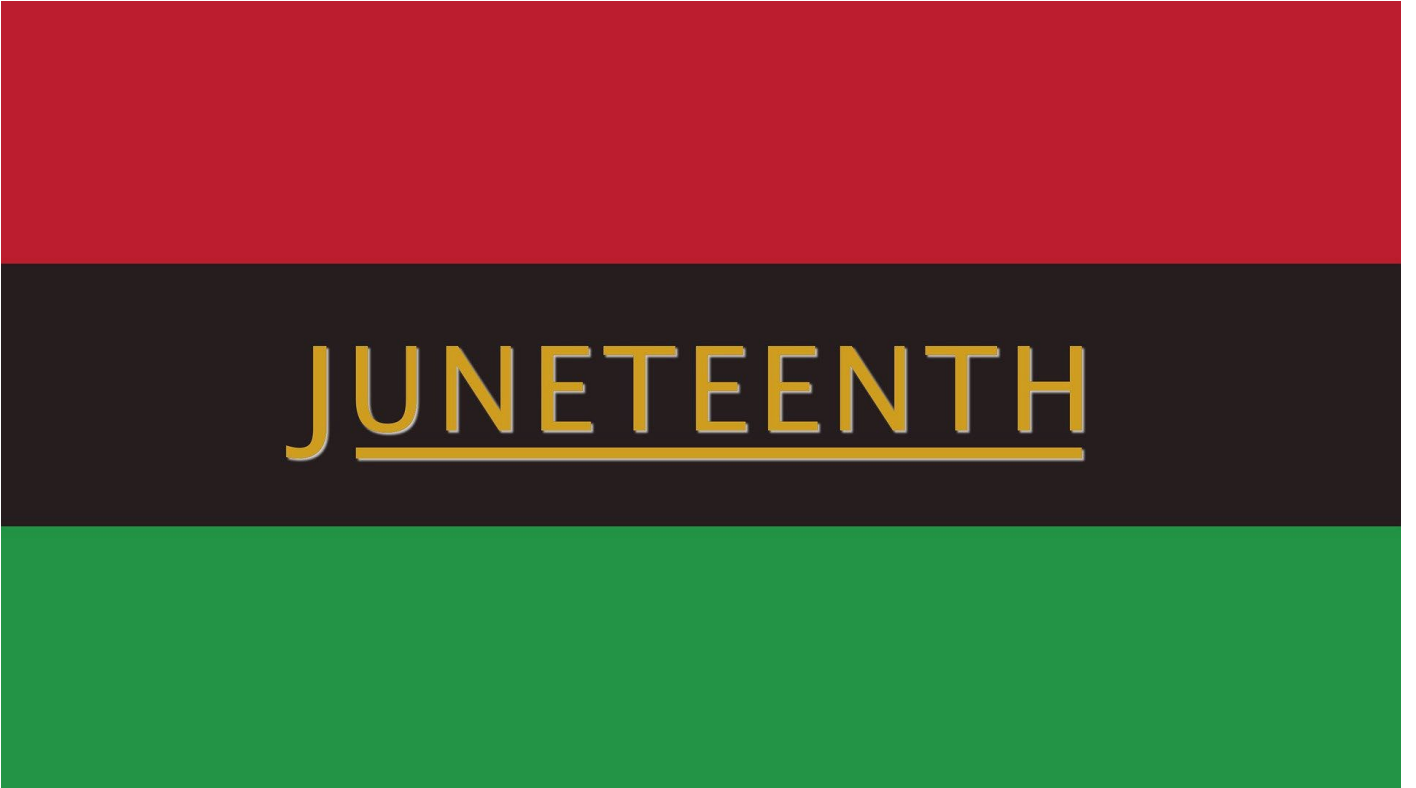
CHRIST EPISCOPAL CHURCH

Extending the Love and Embrace of Christ

The Holy Eucharist, Rite II

Sunday, June 19, 2022 | 8:00 and 10:30 a.m.

The wearing of face masks is recommended, but optional, at Christ Church
You may stream this service from Christ Church's [website](#), [Facebook page](#), or [YouTube channel](#).



JUNETEENTH

Juneteenth Service to Honor the Emancipation of Enslaved Peoples,
Including Those Whose Labor Contributed to Christ Church

The congregation gathers in front of Old Brick.

The Old Brick bell is rung for two minutes before the service begins.

WELCOME

Celebrant: Dearly beloved we gather today on Juneteenth to commemorate the day when the final enslaved people in the United States, who lived in Texas, learned on June 19, 1865 that they were free—over two years after the issuance of the Emancipation Proclamation.

We gather to honor the enslaved people owned by early members of Christ Church, Queen Caroline Parish. We honor those whose names are known to us and those who are unknown. We honor their humanity. We honor their labor that grew the tobacco their enslavers sold to pay for the salary of our first rector, James Magill; to pay for the building of the original church where we stand today and for the building of Old Brick in 1811; and to pay for the silver communion set purchased by the church in 1748 and from which we continue to receive the body and blood of our Lord and Savior Jesus Christ.

Let us pray

A PRAYER FOR JUSTICE AND RECONCILIATION

Celebrant: For the lives of the enslaved people whose labor contributed to the building and support of Christ Church,
***People:* We pray to you, O God.**
Celebrant: For the lives of the Susquehannock Nation who lived on this ground before Christ Church ever existed,
***People:* We pray to you, O God.**
Celebrant: For your household with its blessed diversity of races and ethnicities,
***People:* We give thanks to You, O God.**
Celebrant: For your presence with those who suffer the pain of oppression because of racism,
***People:* We pray to you, O God.**
Celebrant: For the courage and commitment of those who challenge injustice,
***People:* We give thanks to you, O God.**
Celebrant: For your forgiveness for our denial and apathy when we have cooperated with powers of dominance and discrimination,
***People:* We pray to you, O God.**
Celebrant: For ears to hear stereotyping in church and community, and the courage to name it,
***People:* We pray to you, O God.**
Celebrant: For eyes to see exclusion in our lives and churches and for resolve to confront it,
***People:* We pray to you, O God.**
Celebrant: For minds to address what the conscience knows,
***People:* We pray to you, O God.**
Celebrant: For hearts freed of cynicism and despair and renewed with hope,
***People:* We pray to you, O God.**
Celebrant: For faith that acts on the certainty of your love for us and on your desire that we honor our differences and live in harmony,
***People:* We pray to you, O God.**
***All:* We pray in fellowship with those from this time and beyond time who have witnessed to your call to community. As a church, we pledge to reject bigotry and strive for racial and ethnic justice and peace in our community and our world, following in the way of love given to us by Jesus Christ. In the name of Christ, who is loving, just, and forgiving, we offer our prayer. Amen.**

The Old Brick bell is rung again for one minute.

The congregation processes to New Brick singing "We Are Marching in the Light of God."

OPENING HYMN LEVAS 221 – This Little Light of Mine

Spiritual

1. This lit - tle light of mine, I'm gon - na let it
 2. Ev - 'ry - where I go, I'm gon - na let it
 3. Je - sus gave it to me, I'm gon - na let it

Oh—

1. shine, This lit - tle light of mine,
 2. shine, Ev - 'ry - where I go,
 3. shine, Je - sus gave it to me,

Oh—

1. I'm gon - na let it shine; This lit - tle light of
 2. I'm gon - na let it shine; Ev - 'ry - where I
 3. I'm gon - na let it shine; Je - sus gave it to

Oh—

1. mine, I'm gon - na let it shine, Let it
 2. go, I'm gon - na let it shine, Let it
 3. me, I'm gon - na let it shine, Let it

Oh—

1. shine, let it shine, let it shine.
 2. shine, let it shine, let it shine.
 3. shine, let it shine, let it shine.

OPENING ACCLAMATION

Celebrant: Blessed be God: Father, Son, and Holy Spirit.
People: And blessed be his kingdom, now and forever. Amen.

THE COLLECT FOR PURITY

Celebrant: Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid:
Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may
perfectly love you, and worthily magnify your holy Name; through Christ our Lord.
People: **Amen.**

A SONG OF PRAISE S-280 – Gloria

The musical score is written on a single staff in G major (one sharp) and 4/4 time. It consists of 28 measures. The melody is simple and hymn-like, with many half and quarter notes. There are three triplet markings (indicated by a '3' over a bracket) in measures 15, 16, and 27. The lyrics are printed below the staff, aligned with the notes.

Glo-ry to God in the high - est, and peace to God's peo-ple on earth. Lord
God, heaven-ly King, al - might-y God and Fa - ther, we wor - ship you, we give you thanks, we
praise you for your glo - ry. Lord Je - sus Christ, on-ly Son of the Fa - ther, Lord God, Lamb of God, you
take a-way the sin of the world: have mer - cy on us; you are seat - ed at the right hand of the Father:
re - ceive our prayer. For you a-lone are the Ho - ly One, you a- lone are the
Lord, you a - lone are the Most High, Je - sus Christ, with the Ho - ly
Spi - rit, in the glo - ry of God the Fa - ther. A - men.

THE COLLECT OF THE DAY

Celebrant: The Lord be with you.
People: **And also with you.**
Celebrant: Let us pray.

O Lord, make us have perpetual love and reverence for your holy Name, for you never fail to help and govern those whom you have set upon the sure foundation of your loving-kindness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, forever and ever.

People: **Amen.**

THE LESSONS

Isaiah 65:1-9

Reader: **A Reading from Prophet Isaiah.**

I was ready to be sought out by those who did not ask,
to be found by those who did not seek me.
I said, "Here I am, here I am,"
to a nation that did not call on my name.
I held out my hands all day long to a rebellious people,
who walk in a way that is not good,
following their own devices;
a people who provoke me
to my face continually,
sacrificing in gardens
and offering incense on bricks;
who sit inside tombs,
and spend the night in secret places;
who eat swine's flesh,
with broth of abominable things in their vessels;
who say, "Keep to yourself,
do not come near me, for I am too holy for you."
These are a smoke in my nostrils,
a fire that burns all day long.
See, it is written before me:
I will not keep silent, but I will repay;
I will indeed repay into their laps
their iniquities and their ancestors' iniquities together,
says the LORD;
because they offered incense on the mountains
and reviled me on the hills,
I will measure into their laps
full payment for their actions.
Thus says the LORD:
As the wine is found in the cluster,
and they say, "Do not destroy it,
for there is a blessing in it,"
so I will do for my servants' sake,
and not destroy them all.
I will bring forth descendants from Jacob,
and from Judah inheritors of my mountains;
my chosen shall inherit it,
and my servants shall settle there.

Reader: The word of the Lord.

People: **Thanks be to God.**

The following Psalm is read responsively by half verse.

PSALM 22:18-27

Deus, Deus meus

Be not far away, O LORD; *
 you are my strength; hasten to help me.
Save me from the sword, *
 my life from the power of the dog.
Save me from the lion's mouth, *
 my wretched body from the horns of wild bulls.
I will declare your Name to my brethren; *
 in the midst of the congregation I will praise you.
Praise the LORD, you that fear him; *
 stand in awe of him, O offspring of Israel;
 all you of Jacob's line, give glory.
For he does not despise nor abhor the poor in their poverty;
 neither does he hide his face from them; *
 but when they cry to him he hears them.
My praise is of him in the great assembly; *
 I will perform my vows in the presence of those who worship him.
The poor shall eat and be satisfied,
 and those who seek the LORD shall praise him: *
 "May your heart live forever!"
All the ends of the earth shall remember and turn to the LORD, *
 and all the families of the nations shall bow before him.
For kingship belongs to the LORD; *
 he rules over the nations.

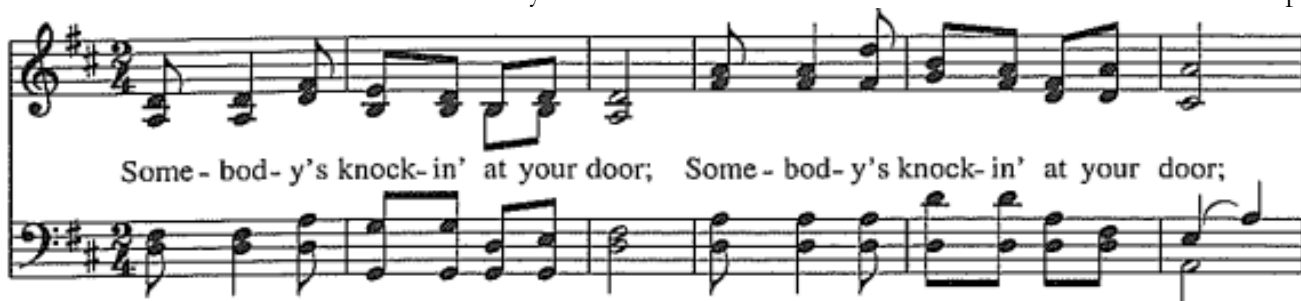
Galatians 3:23-29

Reader: **A Reading from the Letter of Saint Paul to the Galatians.**

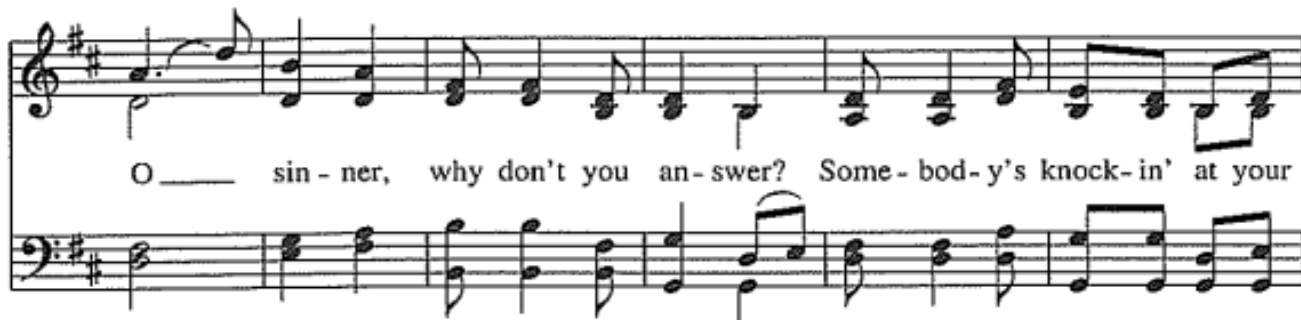
Now before faith came, we were imprisoned and guarded under the law until faith would be revealed. Therefore the law was our disciplinarian until Christ came, so that we might be justified by faith. But now that faith has come, we are no longer subject to a disciplinarian, for in Christ Jesus you are all children of God through faith. As many of you as were baptized into Christ have clothed yourselves with Christ. There is no longer Jew or Greek, there is no longer slave or free, there is no longer male and female; for all of you are one in Christ Jesus. And if you belong to Christ, then you are Abraham's offspring, heirs according to the promise.

Reader The Word of the Lord.
People **Thanks be to God.**

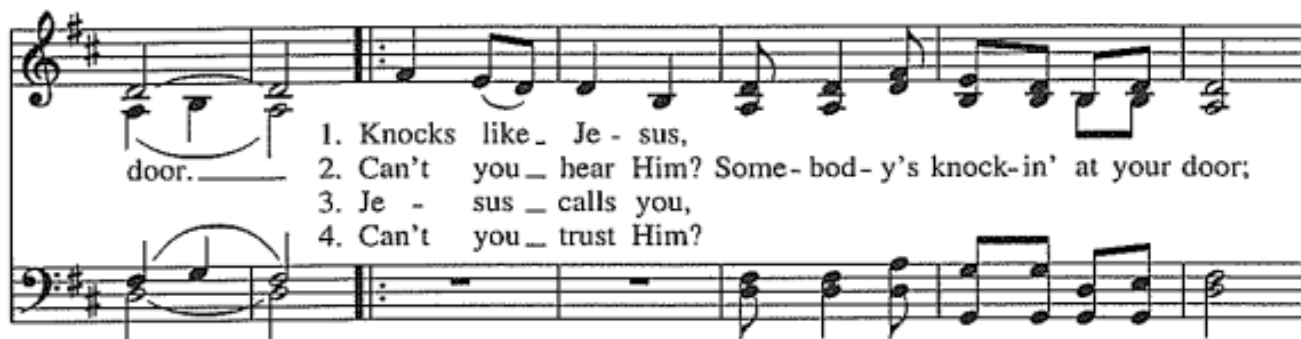
The people stand as able.



Some - bod - y's knock-in' at your door; Some - bod - y's knock-in' at your door;

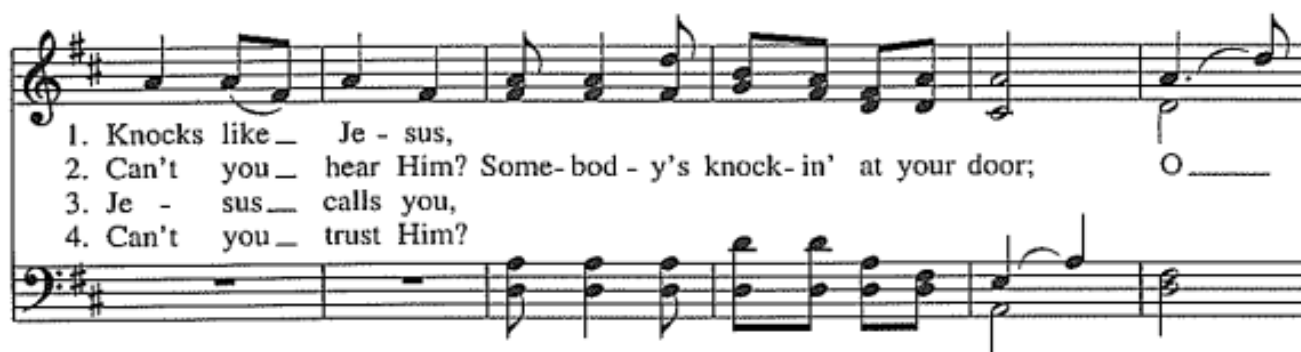


O ____ sin - ner, why don't you an - swer? Some - bod - y's knock-in' at your

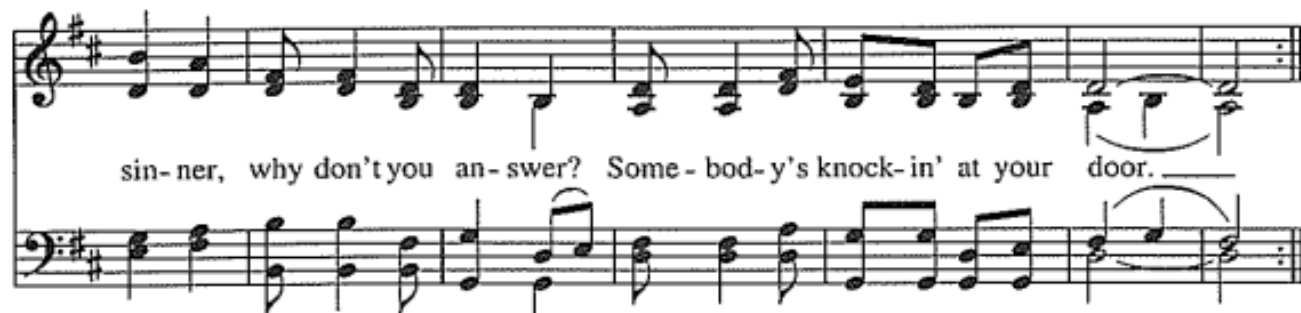


door. ____

1. Knocks like _ Je - sus,
2. Can't you _ hear Him? Some - bod - y's knock-in' at your door;
3. Je - sus _ calls you,
4. Can't you _ trust Him?



1. Knocks like _ Je - sus,
2. Can't you _ hear Him? Some - bod - y's knock-in' at your door; O ____
3. Je - sus _ calls you,
4. Can't you _ trust Him?



sin - ner, why don't you an - swer? Some - bod - y's knock-in' at your door. ____

Deacon: The Holy Gospel of our Lord Jesus Christ according to Luke.

People: **Glory to you, Lord Christ.**

Jesus and his disciples arrived at the country of the Gerasenes, which is opposite Galilee. As he stepped out on land, a man of the city who had demons met him. For a long time he had worn no clothes, and he did not live in a house but in the tombs. When he saw Jesus, he fell down before him and shouted at the top of his voice, "What have you to do with me, Jesus, Son of the Most High God? I beg you, do not torment me" -- for Jesus had commanded the unclean spirit to come out of the man. (For many times it had seized him; he was kept under guard and bound with chains and shackles, but he would break the bonds and be driven by the demon into the wilds.) Jesus then asked him, "What is your name?" He said, "Legion"; for many demons had entered him. They begged him not to order them to go back into the abyss.

Now there on the hillside a large herd of swine was feeding; and the demons begged Jesus to let them enter these. So he gave them permission. Then the demons came out of the man and entered the swine, and the herd rushed down the steep bank into the lake and was drowned.

When the swineherds saw what had happened, they ran off and told it in the city and in the country. Then people came out to see what had happened, and when they came to Jesus, they found the man from whom the demons had gone sitting at the feet of Jesus, clothed and in his right mind. And they were afraid. Those who had seen it told them how the one who had been possessed by demons had been healed. Then all the people of the surrounding country of the Gerasenes asked Jesus to leave them; for they were seized with great fear. So he got into the boat and returned. The man from whom the demons had gone begged that he might be with him; but Jesus sent him away, saying, "Return to your home, and declare how much God has done for you." So he went away, proclaiming throughout the city how much Jesus had done for him.

Deacon: The Gospel of the Lord.

People: **Praise to you, Lord Christ.**

SERMON

The Rev. Canon Christine McCloud, *Diocesan Canon for Mission*

The people stand as able.

THE CREED

**We believe in Jesus Christ
Our Savior and liberator,
The expression of God's redeeming and restoring love,
The mark of humanness,
Source of courage, power, and love,
God of God, Light of light
Ground of our humanity.**

**We believe that God resides in slums,
Lives in homes and hearts that are hurting,
Suffers with us in our loneliness, rejection and powerlessness.**

**But through death and resurrection
God gives life, pride, and dignity,
Provides the content of our vision,**

Offers the context of our struggle
Promises liberation
to the oppressor and the oppressed
Hope to those in despair,
Vision to the blind.

We believe in the activity of the Holy Spirit
Who revives our decaying souls,
Resurrects our defeated spirits,
Renews our hope of wholeness
and reminds us of our responsibility
To usher in God's new order here and now. Amen.

THE PRAYERS OF THE PEOPLE

Good and gracious God, who loves and delights in all people, you call us to recognize your image and likeness in our neighbor. We stand here in awe before you, knowing that the spark of life within each of us is the spark of your divine life. Help us to acknowledge that differences among creeds, cultures and races are a manifestation of your light. **We pray: Hear us Lord, as we pray for our community.**

As we celebrate the 157 Anniversary of Juneteenth and seek to live in peace and harmony with all of God's people, open our hearts to reconciliation and to celebrate the similarities and differences among our sisters and brothers in Christ. Help us heal your family, making us one with you and empowered by your Holy Spirit to work toward equality and true justice for all. **We pray: Hear our prayer for the nation.**

Help us to listen to others' life experiences and recognize the impact of racial inequality in our society. Help us to teach our children to love one another as ourselves. Help us to see the reality of racism and free us to confront, challenge and remove it, for our community and for our nation. We pray for those touched by senseless violence, especially in Buffalo, New York and in Uvalde, Texas. We pray for all refugees, for those persecuted, for those struggling with poverty, and for all struggling to find comfort and grace during these trying times. **We pray: Hear our prayer for the world.**

In the Anglican Communion, we pray for the Province of the Episcopal Church South Sudan. In the Diocese of Maryland, we pray for Grace, New Market; St. James', Mount Airy; St. Paul's, Point of Rocks; and Transfiguration, Braddock Heights. We hold up in prayer our clergy: Bishops Eugene and Robert; Canon Chris; our Rector Emmanuel; our Associate Priest, Marcia, our Deacon, Denise; and our Rector Emeritus, Richard. We warmly welcome all visitors and newcomers who have chosen to worship with us today. **We pray: Hear our prayer for the world.**

We pray for those who are ill and suffering in body, mind or spirit, especially Joan, Gina, Coy, Ivy, Megan, Mildred, Jim, Kathleen, Caroline, Nell, Catherine, Mary Ann, Sherry, Rena, Kandi, Bradley, Alta, Alfred, & Ashley, and those you now name. May they be restored to health and comforted by your Holy Spirit. We also remember those who have died and entered eternal life, especially those you now name. We ask the Lord to comfort those friends and family who mourn their loss. **We pray: Hear our prayer and give us comfort.**

We give thanks for the birthdays of Obenewa, Gina, Doug, Nathaniel, Yetti, Mathew & Rachelle, baptismal anniversary of Ann Herron, and wedding anniversaries of Ellen & Charles Hoke, John & Tanis Hadley, and Carolann & Don Sawyer. As we share these times, our parish grows as a community of faith. **We pray: Lord, thank you for these occasions of celebration.**

Lord, we work to care for all as you care for us and to create a community that embraces the hopes and fears of oppressed peoples of color where we live, as well as those around the world. In thy name we pray. **AMEN.**

A PRAYER FOR DIVERSITY

O God, who created all peoples in your own image, we thank you for the wonderful diversity of races, cultures, orientations, classes, and ethnicities in this world.

Enrich our lives by ever-widening circles of friendship and show us your presence in those who differ most from us.

We know that you have made us according to your special plan. May we use our diversity to spread your message of love and peace to all the world. This we ask in the sure knowledge of your love for all of your children, through Jesus Christ our Savior and our Lord. Amen.

CONFESSION OF SIN

Deacon : Let us confess our sins against God and our neighbor..

All: Almighty God, Source of all that is, Giver of every good gift: You create all people in your image and call us to love one another as you love us. We confess that we have failed to honor you in the great diversity of the human family. We have desired to live in freedom, while building walls between ourselves and others. We have longed to be known and accepted for who we are, while making judgements of others based on the color of skin, or the shape of features, or the varieties of human experience. We have tried to love our neighbors individually while yet benefitting from systems that hold those same neighbors in oppression. Forgive us, Holy God. Give us eyes to see you as you are revealed in all people. Strengthen us for the work of reconciliation rooted in love. Restore us in your image, to be beloved community, united in our diversity, even as you are one with Christ and the Spirit, Holy and undivided Trinity, now and forever.

Celebrant: God love you and have mercy upon you; through the cross of Christ, pardon you and set you free. God forgives you; forgive others. Forgive yourself; in the name of the Source, the Word, and the Spirit. Amen.

THE PEACE

Celebrant: The peace of the Lord be always with you.

People: And also with you.

The people may greet one another in the name of the Lord and then be seated.

WELCOME AND ANNOUNCEMENTS

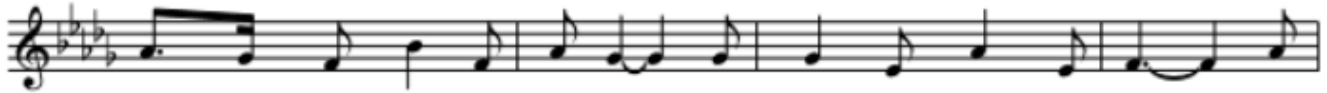
THE HOLY COMMUNION

OFFERTORY HYMN LEVAS 191 – His Eye Is on the Sparrow

Charles Gabriel



Why should I feel dis - cour - aged, Why should the shad - ows come,
"Let not your heart be trou - bled," His ten - der word I hear
When ev - er I am tempt - ed, When ev - er clouds a - rise,



Why should my heart be lone - ly, And long for heav'n and home; When
And rest - ing on His good - ness, I lose my doubts and fears, Though
When songs give place to sigh - ing, When hope with - in me dies, I



Je - sus is my por - tion? My con - stant friend is He; His eye is on the
by the path He lead - eth, But one step I may see;
draw the close - er to Him, From care he sets me free;



spar - row, And I know he watch - es me; His eye is on the spar - row, And I



know he watch - es me. I sing be - cause I'm hap - py, I sing be - cause I'm



free; For his eye is on the spar - row, And I know he watch - es me.

Praise God, from whom all blessings flow;
 praise him, all creatures here below;
 praise him above, ye heavenly host:
 praise Father, Son and Holy Ghost.

THE GREAT THANKSGIVING

EUCCHARISTIC PRAYER A

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Lift up your hearts.

People: **We lift them to the Lord.**

Celebrant: Let us give thanks to the Lord our God.

People: **It is right to give him thanks and praise.**

Celebrant: It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth...

...Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

Ho - ly, ho - ly, _____ ho - ly, ho - ly, _____ ho - ly Lord God

_____ of hosts. _____ Heav-en and earth are _____ filled with your

glo - ry, Ho - sa - na in _____ the _____ high - est. _____

_____ Bless-ed is the one who _____ comes in the name _____ of the

Lord, _____ of the Lord, _____ Ho - sa - na _____ in the

high - est, ho - sa - na in _____ the high - est. _____

Celebrant: Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

Celebrant: After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

All: **Christ has died.
Christ is risen.
Christ will come again.**

Celebrant: We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and forever.

All: **Amen.**

THE LORD'S PRAYER

**Eternal Spirit, Earth-maker, Pain-bearer, Life-giver,
Source of all that is and that shall be,
Father and Mother of us all,
Loving God, in whom is heaven:**

**The hallowing of your name echo through the universe!
The way of your justice be followed by the peoples of the world!
Your heavenly will be done by all created beings!
Your commonwealth of peace and freedom sustain our hope and come on earth.**

**With the bread we need for today, feed us.
In the hurts we absorb from one another, forgive us.
In times of temptation and test, strengthen us.
From trials too great to endure, spare us.
From the grip of all that is evil, free us.
For you reign in the glory of the power that is love, now and forever. Amen.**

THE BREAKING OF THE BREAD

Celebrant: Alleluia. Christ our Passover is sacrificed for us;
People: Therefore let us keep the feast. Alleluia.

FRACTION ANTHEM – LEVAS 154 (Refrain)

James E. Moore, Jr.

The musical score is written for a two-part setting (Soprano/Alto and Bass) in 2/2 time, with a key signature of one flat (B-flat). The lyrics are: "Taste and see. Taste and see the good - ness of the Lord. O taste and see. Taste and see the good - ness of the Lord, of the Lord." The score is divided into three systems. The first system covers the first line of lyrics. The second system covers the second line, including a long note for "Lord,". The third system covers the third line, ending with a double bar line and the word "Fine".

Taste and see. Taste and see the good - ness
of the Lord. O taste and see. Taste and
see the good - ness of the Lord, of the Lord.

Fine

Celebrant: The Gifts of God for the People of God.

Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

COMMUNION HYMN LEVAS 142 – Sign Me Up

Sign me up for the Chris-tian ju-bi-lee, —

Sign me up for the Chris-tian ju-bi-lee,

— Write my name on heav-en's

Write my name on the roll. —

roll. For I've been changed since the Lord has lift-ed

I've been changed since the Lord has lift-ed

Continued

me, I want to be read-y when Je-sus comes.

When Je - sus comes, oh, the trum-pet will sound

loud, When my Sav - ior comes, all the

Continued

saints in Christ shall rise, Oh, I'm glad I've been

saints in Christ shall rise, Ooo, _____

changed since He lift - ed me, _____

Ah, Ooo, I

I want to be read - y when Je - sus comes. _____

want to be read - y when Je - sus comes. _____

8:00 a.m. Service

EUCCHARISTIC VISITORS' PRAYER

Celebrant: In the name of this congregation we send you forth bearing these gifts that those to whom you go may share with us in the communion of Christ's Body and Blood.

People: We who are many are one body because we all share one bread, one cup.

POST-COMMUNION PRAYER

Celebrant: Let us pray.

All: **Creator God, May we who have been strengthened by this sacrament,
strengthen those in weakness.
We who have been fed, feed those in hunger.
We who have been welcomed, welcome others.
We who have been seen and known, see and know the needs of others.
Give us your grace to respond always in loving service,
Through Jesus Christ our Lord.**

THE BLESSING

And now, may God bless us with anger at injustice, oppression and exploitation of people, so that we may continue to work for justice, freedom and peace. **Amen.**

May God bless us with tears to shed for those who suffer from pain, rejection, starvation and war, so that we may reach out our hand to comfort them and to turn their pain into joy. **Amen.**

May God bless us with enough foolishness to believe that we can make a difference in this work, so that we can do what others claim cannot be done. **Amen.**

And the Blessing of God Almighty, the One who creates, Redeems and Sanctifies, be upon you and all you love, this day, and forever more. **Amen.**

CLOSING HYMN LEVAS 1 – Lift Every Voice and Sing

J. Rosamond Johnson



1. Lift ev - 'ry voice and sing, Till earth and heav - en
2. Sto - ny the road we trod, Bit - ter the chast - 'ning
3. God of our wea - ry years, God of our si - lent



1. ring, Ring with the har - mo - nies of lib - er -
2. rod, Felt in the days when hope un - born had
3. tears, Thou who hast brought us thus far on the



1. ty; Let our re - joic - ing rise High as the list - 'ning
2. died; Yet with a stead - y beat, Have not our wear - y
3. way; Thou who hast by thy might, Led us in - to the



1. skies, Let it re - sound loud as the roll - ing sea.
2. feet Come to the place for which our fa - thers sighed?
3. light, Keep us for - ev - er in the path, we pray.



1. Sing a song full of the faith that the dark past has taught us;
2. We have come o - ver a - way that with tears has been wa - tered;
3. Lest our feet stray from the pla - ces, our God, where we met thee;



1. Sing a song full of the hope that the pres - ent has
2. We have come, tread - ing our path through the blood of the
3. Lest our hearts, drunk with the wine of the world, we for -



1. brought us; Fac - ing the ris - ing sun Of our new
2. slaugh - tered; Out from the gloom - y past, Till now we
3. get thee, Shad - owed be - neath Thy hand, May we for -



1. day be - gun, Let us march on till vic - to - ry is won.
2. stand at last Where the white gleam of our bright star is cast.
3. ev - er stand, True to our God, true to our na - tive land.

DISMISSAL

Deacon: Go forth into the world in peace.
Be of good courage.
Hold fast that which is good.
Render to no one evil for evil.
Strengthen the fainthearted.
Support the weak.
Help the afflicted.
Show love to everyone.
Love and serve the Lord,
rejoicing in the power of the Holy Spirit.

People: **Thanks be to God! Alleluia, Alleluia!**

POSTLUDE – You Will Evoke the Mercy of God's Holy Spirit Which is Everywhere Over Heaven and Earth
Marcel Dupre

Happy Father's Day!

*We wish to express our gratitude to our guest organist, Ola Oladipupo,
for serving as our supply organist this morning.*

*We thank The Rev. Canon Christine McCloud, the Diocese's Canon for Mission, for joining us today to preach and
to lead our Adult Forum on Juneteenth.*

*We thank the planning team from our Racially Aware Group of Episcopalians for their work in planning today's
service, Adult Forum, and fellowship meal.*

*The bread and wine are offered in honor of the enslaved people who worshipped at Christ Church and all the enslaved
people whose labor helped to build and support Christ Church.*

*The flowers are offered in honor of the people of the Susquehannock Nation who lived on the land where Christ
Church stands today.*

*The Sanctuary Candle is offered for the Glory of God and with prayer that following in the way of love given to us by
Jesus Christ, we continue to reject bigotry and to strive for racial and ethnic justice and peace in our community and
our world.*

Learn more about the social justice and reconciliation work in the Diocese: <https://episcopalmaryland.org/social-justice-and-reconciliation/> and in the National Church: <https://www.episcopalchurch.org/ministries/racial-reconciliation/>

Today's single stem flowers were generously donated by

Constance Hill, *in memory of*: Dr. Linda Randolph.

Monica Keller-Sawyer & Frantz Sawyer, *in memory of*: our father, Dr. Amos C. Sawyer and *in Thanksgiving for*: our father, Mr. Joseph P. Keller.

Marjorie Peart, *in memory of*: Ella Rose Steele.

Women of Christ Church, *in memory of*: Winifred Blackett.

PERMISSIONS | *New Revised Standard Version Bible*, copyright 1989, Division of Christian Education of the National Council of the Churches of Christ in the United States of America. All rights reserved. Used by permission. | Book of Common Prayer, 1928 and 1979, Church Publishing. Public Domain | A Prayer for Justice and Reconciliation, the Creed and the Prayer for Diversity are taken from https://www.episcopalchurch.org/wp-content/uploads/sites/2/2021/02/antiracism_book-revise3.pdf. The beginning and end of A Prayer for Justice and Reconciliation was adapted to include specific mentions related to Christ Church. | The confession is taken from <https://liturgyandmusic.files.wordpress.com/2018/01/prayers-sclm-racial-reconciliation-and-justice-final1-3.pdf> | The Lord's Prayer is from the New Zealand Book of Common Prayer Night Prayer service <https://anglicanprayerbook.nz/167.html> | The prayer after communion, the blessing, and the dismissal are taken from <https://faithinformed.org/resources/juneteenth-liturgy> Written by Reverend Gemma Sampson, Diocese of Durham | "The Blessing" A Four- Fold Franciscan Blessing by The Very Rev. Kim L. Coleman

ANNOUNCEMENTS

Send announcements to communications@christchurchcolumbia.org

Juneteenth at Christ Church

Please join us as we will commemorate Juneteenth during both of our Sunday services with a special liturgy that will begin in front of Old Brick, an Adult Forum from 9:30-10:15, and a meal following the 10:30 service. We are thrilled that we will be welcoming the Rev. Canon Christine McCloud, Diocesan Canon for Mission, as our guest preacher at both services and as the leader of our Sunday Circle on Juneteenth. Juneteenth is the commemoration of the day on June 19, 1865, when the last enslaved peoples in the United States learned of their emancipation. It is celebrated across the United States as the day slavery ceased in this country.

Church Office is Closed Monday

Please note that the Parish Office will be closed this coming Monday, June 20th. It will reopen the next morning - Tuesday, June 21st.

Centering Prayer - Monday Evenings

Centering Prayer takes place Mondays at 7 p.m. and is a form of contemplation, a method of prayer that helps us be present and open to God. We invite you to log in, see what Centering Prayer is all about, and how it can find a unique and valuable space in your own life. The Zoom link is [here](#), Meeting ID is 859 2522 4340 and Password is Centering! [You can also check out a recent Centering Prayer on YouTube.](#)

Worship & Fellowship Committee Meeting News - Next Monday & Tuesday

Many thanks to those who joined us last week for the inaugural meeting of the two new Christ Church committees. We hope that every member can join us this coming week as we continue making progress in improving our parish life. We will be hosting a meeting of the Worship Committee on Monday evening, June 20th at 7:30 p.m. on Zoom. Then on Tuesday, June 21st, the Fellowship Committee will meet virtually at the same time. An email with the Zoom details will be sent to each of the respective committee members this weekend.

Paumier Scholars SAT Summer Camp Kickoff - Next Wednesday

Christ Church will host a kickoff event next Wednesday, June 22nd at 5:00 p.m. Everyone is highly encouraged to join us in the New Brick Sanctuary as we celebrate our first Paumier Scholars! In conjunction with Howard County Public School System, Applerouth Testing Agency, and the Cy Paumier family, Christ Church will be offering a free Summer Camp for 40 students at Oakland Mills High School, made possible by a generous donation from Cy's family. The Paumier Scholars Program is the start of an important and innovative partnership to help provide educational opportunities to more students in our community. [To learn more about Cy and the program, please visit our website.](#)

Taizé in Old Brick - Next Friday

How did you like our music and worship on Sunday, June 12th?? Our music director, Len, gave us all a taste of the riches of the French monastic community of Taizé, known for its chants and prayer style. If you were drawn to this contemplative liturgy of music and prayer, why not join Mother Marcia next Friday evening, June 24th, 6-7 pm for a Taizé worship service in Old Brick! Come and complete your work week with an hour of chanting, silence, Scripture, and prayer? Immerse yourself in the peace of the Holy Spirit. Feed your senses with candlelight, stillness, and music. All are welcome.

The WOCC Flea Market is Back this September!

Save the date and get prepared to sign up! We're having our Flea Market on September 17th for the first time in two years, and we're going to need your help. We will be looking for volunteers, bakers, and books! It's the WOCC's biggest fundraiser of the year, and proceeds are used to help Christ Church. We're getting organized for this big event, so stay tuned for more information and opportunities to participate. Let's make this one the best yet!

Coffee Hour Sign-Up

We hope you'll join us for refreshments and fellowship time between services each Sunday, from 9:00 to 10:30 a.m. in New Brick. Additionally, if you'd like to help by providing light refreshments for a future Coffee Hour, [please sign up using this link](#) or scan the QR code that's on the Coffee Hour posters in the Narthex.

Help Us Care For the Sanctuary... Join the Altar Guild

We are looking for a few volunteers to join the [Christ Church Altar Guild](#) this season. Altar Guild is a volunteer group whose ministry is to care for the altar, vestments, vessels, and altar linens of the parish. Its members prepare the sanctuary for services and tidy up afterward. During certain seasons, Altar Guild members also supervise the decoration of the sanctuary of the parish with flowers. Any adult is welcome to take part in this essential ministry, and training is provided. Please speak with Jan DeBoissiere if you are interested - jdeboissiere@gmail.com

We're in Need of a Few More Tellers

Christ Church is in need of a few more tellers to assist with the counting of offerings, donations, and pledges. This process takes place after the 10:30 a.m. service each Sunday, but each Teller is only needed about once a month or so. Please speak with Yetti Lipede on Sunday mornings, or email her at ministry@christchurchcolumbia.org if you might be interested.

“Getting to Know You” — Outreach Members Visit Saint Luke’s Youth Center to Learn about Plans and Needs as Its Summer Camp Approaches

Leaders of St. Luke’s Youth Center ([SLYC](#)) gave five members of the Christ Church Outreach Commission a warm welcome during a visit on June 10. The field trip to SLYC (it’s pronounced “slick”) allowed us to get a first-hand look at needs and aspirations beyond the upcoming summer camp.

The non-profit organization, which operates year-round from the former St. Luke’s Episcopal parish at 217 N. Carey Street in Baltimore, has been in the news as the recipient of a reparations grant. Among other things, the funds will go toward an arts instructor. Christ Church is scheduled to hear more about reparations on Sunday as our parish marks Juneteenth.

During the field trip, Outreach members observed SLYC After School, a program that engages young people from the surrounding West Baltimore community. After completing homework, some of the children played volleyball on the tree-lined grounds. Others remained in the newly-painted basement space to read or to play chess with a neighborhood volunteer.

SLYC’s collaborative model includes families, staff members, supporters, and volunteers from several Episcopal parishes. Administrative coordinator Jackie Franklin and her husband, Jordan Franklin, a construction-trades expert, led a tour of the historic building, which has suffered water damage since it ceased being used for worship more than a decade ago.

According to [a post by the diocesan archivist](#), St. Luke’s from its inception in the mid-1800s was an outpost of the Anglo-Catholic movement that had begun in England. The immense sanctuary reflects that background.

Please mark your calendars for two opportunities to engage with SLYC:

- On Sunday, Aug. 7, leaders including Amanda Gardner Talbot and Darlene Clark will speak at Christ Church, during both worship services.
- On Friday, July 1, at 4:30 p.m. SLYC will hold an online and in-person poetry program, “The Dream Project, Visions of Renewal in West Baltimore.” [The fundraiser for summer camp will be available on Facebook Live.](#)

Youth who participate in Camp Imagination will share original works of poetry, dance, music, and art. Enjoy guest performances by Granny Slam (aka Grandma Clark), Gayle Danley, and Jazz by Aaron Hill. You can enjoy the event by going online to the [SLYC Facebook page](#).

For the second year in a row, the Christ Church Outreach Commission has donated \$500 in Vestry-approved funds to support SLYC's summer camp. Thanks to all parishioners for your contributions to making that possible.

Last month, the [Episcopal Diocese of Maryland](#) presented SLYC and five other organizations with reparations grants, as outlined in a [May 25 announcement](#) by the Reparations Committee. The award was described in a [May 26 news article in *The Washington Post*](#) and in coverage of the presentation, including photos, that appeared on May 27 in [The Baltimore Sun](#).

Parishioner Sonni Aribiah, a member of the Reparations Committee and of the Christ Church Outreach Commission, took part in our field trip to SLYC. Also making the visit were Dione Mahoney, Melanie Yaksich, Patricia Fanning, and Michon Semon.

To learn more, please email the executive director at amanda@bmoreslyc.org or email outreach@christchurchcolumbia.org, and ask to be put in contact with Michon, who is the Outreach Commission's liaison to SLYC.

In general, if you have suggestions about ways to help the community, if you want to get involved, or if you need assistance, please email Christ Church Outreach at outreach@christchurchcolumbia.org. Your help is greatly welcomed and appreciated. Thank you.

WE ARE ALL STEWARDS OF OUR BELOVED CHRIST CHURCH

Because of your genuine and overwhelming acts of selflessness, kindness, grace, compassion, and love, you continue to give immensely to support and build our common life at Christ Church. You inject life into Christ Church so that we may be able to serve the world. It is your giving that has made it possible for us to accomplish some of the work that God has given us. The truth is that we have been able to minister and serve countless people because of your faithfulness, and for that, we thank God for each one of you and thank God for what God is doing in your lives.

We also want to thank **YOU**. Your faithfulness is what makes life happen at Christ Church. Your faithfulness makes Christ Church stronger. Your faithfulness enables Christ Church to embrace, with courage, the task that God has for us. We need to remember that Christ Church is completely dependent on this faithfulness.

TEXT GIVING: You can now give securely and conveniently by using your mobile phone! Simply text **CECGIVING** to **73256**, and you'll receive a secure link to our page where you can set up a one-time or recurring gift.

ONLINE GIVING: [You can also continue to pledge and give to Christ Church online](#). It's a safe and secure method of contributing towards your annual pledge or another offering. Whether it's a one-time donation or a recurring gift, you can go to our [overview page](#) for instructions and links. Signing up is fast and easy; if you need assistance doing so, or if you have any Stewardship-related questions, please contact us at info@christchurchcolumbia.org



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The Rev'd Emmanuel Ato Mercer, *Rector*

The Rev'd Marcia Davenport, *Associate Priest*

The Rev'd Denise Schiavone, *Deacon*

Todd Domer, *Youth Minister*

Len Langrick, *Interim Music Director*

Kathleen Lyon, *Pastoral Care Coordinator*

Yetti Lipede, *Ministry Coordinator*

Christopher Pouch, *Communications Administrator*

Aisha White, *Parish Administrator*

James Peters, *Sexton*

Vestry

Sara Kirkpatrick (*Senior Warden*) • Isaac Olajide (*Junior Warden*) • Andrew Eaton (*Treasurer*) Ron Couch (*Registrar*)

Tim Beaty • Jan DeBoissiere • Alfred Titus-Glover • Lynn Foor • Greta Pike-Barnes •

Jason Whong • Jane Adams • Diane Phillips-Laguerre • Beth Johnson • Andrea Leeman