

CHRIST EPISCOPAL CHURCH

Extending the Love and Embrace of Christ

Maundy Thursday

April 14, 2022 | 7:30 PM

The wearing of face masks is currently optional at Christ Church

You may stream this service from Christ Church's [website](#), [Facebook page](#), or [YouTube channel](#).



THE WORD OF GOD

CHORAL INTROIT – I Give You a New Commandment

Peter Aston

I give you a new commandment:

Love one another as I have loved you, so you are to love one another.

If there is this love among you, then all will know that you are my disciples.

OPENING HYMN 315 – Thou Who at Thy First Eucharist Didst Pray

Song I

Unison or harmony

1 Thou, who at thy first Eu - cha - rist didst pray
2 For all thy Church, O Lord, we in - ter - cede;
3 So, Lord, at length when sac - ra - ments shall cease,
that all thy Church might be for ev - er one,
make thou our sad di - vi - sions soon to cease;
may we be one with all thy Church a - bove,
grant us at ev - ery Eu - cha - rist to say
draw us the near - er each to each, we plead,
one with thy saints in one un - bro - ken peace,

with long - ing heart and soul, "Thy will be done."
by draw - ing all to thee, O Prince of Peace;
one with thy saints in one un - bound - ed love;

O may we all one bread, one bo - dy be,
thus may we all one bread, one bo - dy be,
more bless - ed still, in peace and love to be

through this blest sac - ra - ment of u - ni - ty.
through this blest sac - ra - ment of u - ni - ty.
one with the Trin - i - ty in U - ni - ty.

OPENING ACCLAMATION

Celebrant: Bless the Lord who forgives all our sins;

People: **His mercy endures forever.**

COLLECT FOR PURITY

Celebrant: Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. ***Amen.***

GLORIA S 280

Glo-ry to God in the high - est, and peace to God's peo-ple on earth. Lord

God, heaven-ly King, al - might-y God and Fa - ther, we wor - ship you, we give you thanks, we

praise you for your glo - ry. Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, you

take a-way the sin of the world: have mer - cy on us; you are seat - ed at the right hand of the Father:

re - ceive our prayer. For you a-lone are the Ho - ly One, you a- lone are the

Lord, you a - lone are the Most High, Je - sus Christ, with the Ho - ly

Spi - rit, in the glo - ry of God the Fa - ther. A - men.

THE COLLECT OF THE DAY

Celebrant: The Lord be with you.

People: And also with you.

Celebrant: Let us pray.

Almighty Father, whose dear Son, on the night before he suffered, instituted the Sacrament of his Body and Blood: Mercifully grant that we may receive it thankfully in remembrance of Jesus Christ our Lord, who in these holy mysteries gives us a pledge of eternal life; and who now lives and reigns with you and the Holy Spirit, one God, forever and ever. ***Amen.***

The people may be seated.

THE FIRST LESSON

Exodus 12:1-4, 11-14

The LORD said to Moses and Aaron in the land of Egypt: This month shall mark for you the beginning of months; it shall be the first month of the year for you. Tell the whole congregation of Israel that on the tenth of this month they are to take a lamb for each family, a lamb for each household. If a household is too small for a whole lamb, it shall join its closest neighbor in obtaining one; the lamb shall be divided in proportion to the number of people who eat of it. This is how you shall eat it: your loins girded, your sandals on your feet, and your staff in your hand; and you shall eat it hurriedly. It is the passover of the LORD. For I will pass through the land of Egypt that night, and I will strike down every firstborn in the

land of Egypt, both human beings and animals; on all the gods of Egypt I will execute judgments: I am the LORD. The blood shall be a sign for you on the houses where you live: when I see the blood, I will pass over you, and no plague shall destroy you when I strike the land of Egypt. This day shall be a day of remembrance for you. You shall celebrate it as a festival to the LORD; throughout your generations you shall observe it as a perpetual ordinance.

Reader: The word of the Lord.

People: Thanks be to God.

PSALM 116 (LEVAS 67)

1 I love the Lord, who heard my cry
 2 I love the Lord, who heard my cry

and pit - ied ev ery groan.
 and chased my grief a - way.

Long as I live and trou-bles rise,
 O let my heart no more de - spair

I'll has - ten to God's throne.
 while I have breath to pray.

I received from the Lord what I also handed on to you, that the Lord Jesus on the night when he was betrayed took a loaf of bread, and when he had given thanks, he broke it and said, "This is my body that is for you. Do this in remembrance of me." In the same way he took the cup also, after supper, saying, "This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me." For as often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes.

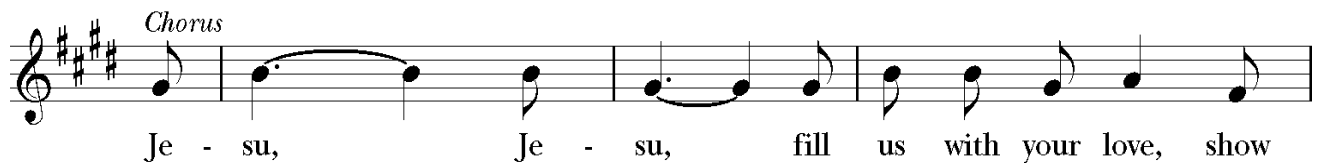
Reader: The word of the Lord.

People: Thanks be to God.

The people stand as able for the hymn and the reading of the Gospel.

SEQUENCE HYMN 602 – Jesu, Jesu, Fill Us With Your Love

Cherponi



- | | |
|---------------------------------------|--------------------------------|
| 1 Kneels at the feet of his friends, | si - lent - ly wash - es their |
| 2 Neigh-bors are rich___ and poor, | neigh-bors are black___ and |
| 3 These are the ones we should serve, | these are the ones we should |
| 4 Lov - ing puts us on our knees, | serv - ing as though we were |



feet,	Mas - ter who acts as a slave to them.
white,	neigh-bors are near - by and far a - way.
love.	All___ are neigh-bors to us and you.
slaves;	this is the way we should live with you.

Celebrant: The Holy Gospel of our Lord Jesus Christ according to John.

People: **Glory to you, Lord Christ.**

Now before the festival of the Passover, Jesus knew that his hour had come to depart from this world and go to the Father. Having loved his own who were in the world, he loved them to the end. The devil had already put it into the heart of Judas son of Simon Iscariot to betray him. And during supper Jesus, knowing that the Father had given all things into his hands, and that he had come from God and was going to God, got up from the table, took off his outer robe, and tied a towel around himself. Then he poured water into a basin and began to wash the disciples' feet and to wipe them with the towel that was tied around him. He came to Simon Peter, who said to him, "Lord, are you going to wash my feet?" Jesus answered, "You do not know now what I am doing, but later you will understand." Peter said to him, "You will never wash my feet." Jesus answered, "Unless I wash you, you have no share with me." Simon Peter said to him, "Lord, not my feet only but also my hands and my head!" Jesus said to him, "One who has bathed does not need to wash, except for the feet, but is entirely clean. And you are clean, though not all of you." For he knew who was to betray him; for this reason he said, "Not all of you are clean."

After he had washed their feet, had put on his robe, and had returned to the table, he said to them, "Do you know what I have done to you? You call me Teacher and Lord--and you are right, for that is what I am. So if I, your Lord and Teacher, have washed your feet, you also ought to wash one another's feet. For I have set you an example, that you also should do as I have done to you. Very truly, I tell you, servants are not greater than their master, nor are messengers greater than the one who sent them. If you know these things, you are blessed if you do them.

"Now the Son of Man has been glorified, and God has been glorified in him. If God has been glorified in him, God will also glorify him in himself and will glorify him at once. Little children, I am with you only a little longer. You will look for me; and as I said to the Jews so now I say to you, 'Where I am going, you cannot come.' I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. By this everyone will know that you are my disciples, if you have love for one another."

Celebrant: The Gospel of the Lord.

People: **Praise to you, Lord Christ.**

The people may be seated at the invitation of the preacher.

SERMON

The Rev'd Denise Schiavone, *Deacon*

All are invited to come forward and participate in the washing of the feet.



The people stand as able.

THE MANDATUM

Celebrant: Though this year we cannot humble ourselves by the washing of one another's feet, let us still remember the new commandment of our Savior.

Celebrant: The Lord Jesus, after he had supped with his disciples and had washed their feet, said to them, "Do you know what I, your Lord and Master, have done to you? I have given you an example, that you should do as I have done."

***People:* Peace is my last gift to you, my own peace I now leave with you; peace which the world cannot give, I give to you.**

Celebrant: I give you a new commandment: Love one another as I have loved you.

***People:* Peace is my last gift to you, my own peace I now leave with you; peace which the world cannot give, I give to you.**

Celebrant: By this shall the world know that you are my disciples: That you have love for one another.

THE PRAYERS OF THE PEOPLE

Intercessor: In the power of the Spirit let us pray to the Father through Christ the savior of the world.

Father, on this, the night he was betrayed, your Son Jesus Christ washed his disciples' feet. We commit ourselves to follow his example of love and service. Lord, hear us

***People:* and humble us.**

Intercessor: On this night, he prayed for his disciples to be one.

We pray for the unity of your Church. Lord, hear us

***People:* and unite us.**

Intercessor: On this night, he prayed for those who were to believe through his disciples' message.

We pray for the mission of your Church. Lord, hear us

***People:* and renew our zeal.**

Intercessor: On this night, he commanded his disciples to love, but suffered rejection himself.

We pray for the mission of your Church. Lord, hear us

***People:* and fill us with your love.**

Intervessor: On this night, he reminded his disciples that if the world hated them it hated him first.
We pray for those who are persecuted for their faith. Lord, hear us

People: **and give us your peace.**

Intervessor: On this night, he accepted the cup of death and looked forward to the new wine of the kingdom. We remember those who have died in the peace of Christ. Lord, hear us

People: **and welcome all your children into paradise.**

*The Celebrant adds a concluding collect to which the people respond **Amen.***

THE PEACE

Celebrant: The peace of the Lord be always with you.

People: **And also with you.**

The people may greet one another in the name of the Lord and then be seated.

WELCOME AND ANNOUNCEMENTS

THE HOLY COMMUNION

MUSIC DURING THE OFFERING – Ave Verum Corpus (Hail, True Body)

W.A. Mozart

*Translation: Hail, true Body, born of the Virgin Mary,
having truly suffered, sacrificed on the cross for mankind,
from whose pierced side water and blood flowed:
Be for us a foretaste of the Heavenly banquet in the trial of death!
O sweet Jesus, O holy Jesus, O Jesus, son of Mary, have mercy on me. Amen.*

PRESENTATION HYMN 321, V. 1

Rockingham



EUCCHARISTIC PRAYER A

Celebrant: The Lord be with you.

People: And also with you.

Celebrant: Lift up your hearts.

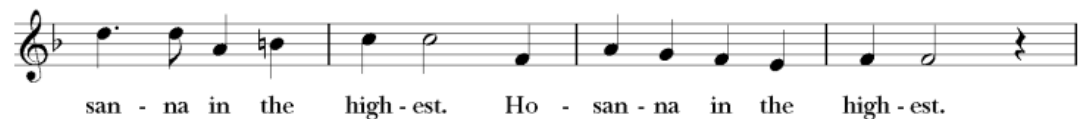
People: We lift them to the Lord.

Celebrant: Let us give thanks to the Lord our God.

People: It is right to give him thanks and praise.

Celebrant: It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth...

...Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:



Celebrant: Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

Celebrant: He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

All: Christ has died.
Christ is risen.
Christ will come again.

Celebrant: We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and forever.

All: Amen.

THE LORD'S PRAYER

Celebrant: And now, as our Savior Christ has taught us, we are bold to say,

Our Fa - ther in heav'n, hal-lowed be your Name, your king-dom come, your will be done,
on earth as in heav'n. Give us to-day our dai-ly bread. For-give us our sins as we for-give those
who sin a - gainst us. Save us from the time of trial, and de-li-ver us from e - vil.
For the king - dom, the pow'r, and the glo - ry are yours, now and for ev-er. A-men.

The musical score is written for a piano accompaniment, featuring a treble and bass staff. The melody is primarily in the treble staff, with the bass staff providing harmonic support. The tempo is marked as 'rit.' (ritardando) at the end of the piece. The lyrics are written below the notes, with some words in red ink for emphasis.

THE BREAKING OF THE BREAD

Celebrant: Christ our Passover is sacrificed for us;

People: Therefore let us keep the feast.

COMMUNION HYMN 325 – Let Us Break Bread Together

Let Us Break Bread

1 Let us break bread to - geth-er on our knees; _____
2 Let us drink wine to - geth-er on our knees; _____

let us break bread to - geth-er on our knees; _____
let us drink wine to - geth-er on our knees; _____

Refrain
when I fall on my knees, with my face to the ris - ing sun,

O Lord, have mer-cy on me. _____

3 Let us praise God to - geth-er on our knees; _____

let us praise God to - geth-er on our knees; _____

Refrain
when I fall on my knees, with my face to the ris - ing sun,

O Lord, have mer-cy on me. _____

COMMUNION HYMN – This Is the Body of Christ

John Bell

This is the bo-dy of Christ, bro - ken that we may be whole;

9 this cup, as prom - ised by God, true to his word, cra - dles our

15 Lord: food for the good of the soul.

15

POST-COMMUNION PRAYER

Celebrant: Let us pray.

All: Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

THE BLESSING

*The Celebrant offers a blessing and the People respond **Amen.***

PROCESSION TO THE ALTAR OF REPOSE

The sacrament is taken and reserved in the chapel.

*The communion received on Good Friday will be taken from this reserved sacrament,
in keeping with ancient tradition that the sacraments are not celebrated on Good Friday.*

PROCESSION TO THE ALTAR OF REPOSE HYMN 168 – O Sacred Head, Sore Wounded *Herzlich tut mich verlangen*

1 O sa - cred head, sore wound - ed, de - filed and put to scorn;
2 Thy beau - ty, long - de - sir - ed, hath va - nished from our sight;
3 In thy most bit - ter pas - sion my heart to share doth cry,
*4 What lan - guage shall I bor - row to thank thee, dear - est friend,
*5 My days are few, O fail not, with thine im - mor - tal power,

1 O king - ly head, sur - round - ed with mock - ing crown of thorn:
2 thy power is all ex - pir - ed, and quenched the light of light.
3 with thee for my sal - va - tion up - on the cross to die.
4 for this thy dy - ing sor - row, thy pi - ty with - out end?
5 to hold me that I quail not in death's most fear - ful hour;

1 what sor - row mars thy gran - deur? Can death thy bloom de - flower?
2 Ah me! for whom thou di - est, hide not so far thy grace:
3 Ah, keep my heart thus mov - ed to stand thy cross be - neath,
4 Oh, make me thine for - ev - er! and should I faint - ing be,
5 that I may fight be - friend - ed, and see in my last strife

1 O coun - te - nance whose splen - dor the hosts of heaven a - dore!
2 show me, O Love most high - est, the bright - ness of thy face.
3 to mourn thee, well - be - lov - ed, yet thank thee for thy death.
4 Lord, let me nev - er, nev - er, out - live my love for thee.
5 to me thine arms ex - tend - ed up - on the cross of life.

THE STRIPPING OF THE ALTAR

*The altar is then stripped of its appointments in preparation for tomorrow's observance of Good Friday.
As this ancient ritual takes place, the choir chants the following Psalm.*

PSALM 22

Deus, Deus meus

My God, my God, why have you forsaken me? *
and are so far from my cry
and from the words of my distress?

O my God, I cry in the daytime, but you do not answer; *
by night as well, but I find no rest.

Yet you are the Holy One, *
enthroned upon the praises of Israel.

Our forefathers put their trust in you; *
they trusted, and you delivered them.

They cried out to you and were delivered; *
they trusted in you and were not put to shame.

But as for me, I am a worm and no man, *
scorned by all and despised by the people.

All who see me laugh me to scorn; *
they curl their lips and wag their heads, saying,

"He trusted in the LORD; let him deliver him; *
let him rescue him, if he delights in him."

Yet you are he who took me out of the womb, *
and kept me safe upon my mother's breast.

I have been entrusted to you ever since I was born; *
you were my God when I was still in my mother's womb.

Be not far from me, for trouble is near, *
and there is none to help.

Many young bulls encircle me; *
strong bulls of Bashan surround me.

They open wide their jaws at me, *
like a ravening and a roaring lion.

I am poured out like water;
all my bones are out of joint; *
my heart within my breast is melting wax.

My mouth is dried out like a pot-sherd;
my tongue sticks to the roof of my mouth; *
and you have laid me in the dust of the grave.

Packs of dogs close me in,
and gangs of evildoers circle around me; *
they pierce my hands and my feet;
I can count all my bones.

They stare and gloat over me; *
they divide my garments among them;
they cast lots for my clothing.

Be not far away, O LORD; *
you are my strength; hasten to help me.

Save me from the sword, *
my life from the power of the dog.

Save me from the lion's mouth, *
my wretched body from the horns of wild bulls.

I will declare your Name to my brethren; *
in the midst of the congregation I will praise you.

Praise the LORD, you that fear him; *
stand in awe of him, O offspring of Israel;
all you of Jacob's line, give glory.

For he does not despise nor abhor the poor in their poverty;
neither does he hide his face from them; *
but when they cry to him he hears them.

My praise is of him in the great assembly; *
I will perform my vows in the presence of those who worship him.

The poor shall eat and be satisfied,
and those who seek the LORD shall praise him: *
"May your heart live for ever!"

All the ends of the earth shall remember and turn to the LORD, *
and all the families of the nations bow before him.

For kingship belongs to the LORD; *
he rules over the nations.

To him alone all who sleep in the earth bow down in worship; *
all who go down to the dust fall before him.

My soul shall live for him;
my descendants shall serve him; *
they shall be known as the LORD's for ever.

They shall come and make known to a people yet unborn *
the saving deeds that he has done.

THE DISMISSAL

On this day, the ministers and people depart in silence.

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ANNOUNCEMENTS

Send announcements to communications@christchurchcolumbia.org

Easter Sunday: This Sunday | Join us in worship this Palm Sunday, as we'll have Holy Eucharist at 8:00 and 10:30 a.m. Weather permitting, we will begin the Sunday morning services in Old Brick, and process together over to the New Brick Sanctuary during the liturgy. That evening, join us for Meditations on the Passion at 7:30 p.m. in New Brick. If you want to join us for any service in person, please **complete our brief attendance registration form**, and with **every county in the Diocese of Maryland currently in the Green Omicron phase**, remember that masks are now optional for all parishioners while on campus. We will also livestream the New Brick portions of the 10:30 a.m. and 7:30 p.m. services on all of our usual platforms. **See you on Sunday!**

Holy Week Formation Classes | Please note that all Formation and Confirmation classes are taking a break for Holy Week and Easter. All three - Sunday School, Sunday Circle, and Confirmation Class - will resume on Sunday, April 24th.

Sign Up for Coffee Hour | Coffee Hour is back! The Green Omicron phase permits us to resume those activities where we serve food. This includes our Coffee Hour, and so we hope you'll join us for refreshments and fellowship time between services this Sunday, from 9:00 to 10:30 a.m. in the Parish Hall. If you'd like to help by providing light refreshments for a future Coffee Hour, **please sign up using this link** or scan the QR code on the Coffee Hour posters in the Narthex.

Easter Altar Flowers and Gifts | Easter Sunday is a time that we honor, remember, or give thanks for someone or a blessing in our lives by donating flowers to adorn our worship spaces as we celebrate our risen Lord. If you would like to present Altar gifts this Easter, you can find our online Easter Offering form at **<https://onrealm.org/christchurchcolumbia/-/form/give/lenteaster>**. Be sure to place the dedication name(s) in the *MEMO* line. You can also drop a donation on Sunday or during the week; include the same dedication information on the *MEMO* line of a check, please. **Email the Church Office** with any questions.

Church Office Closed | Please note that the Church Office will be closed for business on Friday, April 15th, and Monday, April 18th, in observance of Easter. It will resume business on the morning of Tuesday, April 19th.

Adult and Children's Choir News | There are no choir rehearsals next week. We will resume later this month, and announce the date in upcoming *Gatherings* editions. If you've ever been interested in joining our choir, now's that time... and this invitation is open to every parishioner. No experience is necessary. Generally, the Children's Choir meets on Tuesdays from 5:00-6:00 p.m. and Adult Choir meets Thursdays at 7:30 p.m. Please email **music@christchurchcolumbia.org** to learn more.

Lectionary Bible Study – Wednesdays | Bible Study takes place on Zoom each Wednesday at 10:30 a.m., discussing and reflecting on the readings for the coming Sunday. Our next gathering's readings are located **at [LectionaryPage.net](https://www.lectionarypage.net)**. You do not have to know much about the Bible; just join in and we'll all study and learn together. The Zoom link is here, Meeting ID is **885 9287 2661** and the Password is **CECBible**.

CEC Book Club – Fridays | The CEC Book Club takes this week off for Good Friday and resumes on April 22nd at 7:30 p.m. with our discussion of the book *Why I Believe in a Personal God: The Credibility of Faith in a Doubting Culture* by George Carey. We're always welcoming new members to join our virtual gathering. For about an hour, we discuss a specified section of the current book and plan future readings and ideas. The Zoom link is here, the Meeting ID is **894 0227 6226**, the Password is **CECbooks** and we hope that you'll find time to join us for this engaging and enlightening group discussion.

Women of Christ Church News for April | Mark Your Calendars: 12:00 p.m., Saturday, April 23rd, we'll be meeting at the Robinson Nature Center to have lunch and conversation followed by a walk through their trails. We'll meet at the outside tables near the Center's front door. It's free to use the trails, and if you want to visit the exhibits, it will cost \$5. Bring your lunch, and join us for a spring walk!

Our trip to Seafarers has been changed from April 7th to April 21st, so you still have time to donate, if you'd like to. This will be our last donation trip before autumn. They are in need of men's shirts, especially flannel shirts, sizes M-L, and are also in need of warm socks, sized men's medium. As always, they are grateful for calendars, magazines, and notecards. If you'd like to donate, the Seafarer's bin is under the table in the tower room of New Brick.

There are several other WOCC news items this month, so **please be sure to check the WOCC page on the Christ Church website for those.**

Christ Church's Grief Support Group | If you are grieving a loss and would like to occasionally join a group of others for mutual support and learning, please let us know. Christ Church is planning on creating a Zoom gathering, led by Mother Marcia, for those who might find comfort in sharing &/or listening to experiences of processing loss. This group would meet on a schedule that's most convenient for all participants. Mother Marcia is also happy to meet individually to offer pastoral care and counseling, so if you're interested in taking part in either gathering, **please email** or speak to her at any time.

A Message of Gratitude from our Afghan Refugee Family | Each member of the Afghan refugee family who has been under Christ Church's care and support since late December is so full of gratitude for what we have done, and continue to do, to help them. Anwar, the oldest son, recently wrote this poem for us and chose the accompanying photo. You can view this in last week's blog post on the Christ Church Outreach page.

On Sundays May 8th and May 22nd, the family will be at Christ Church between the 8:00 and 10:30 a.m. services so they can meet more of us, and so more of us can meet them. Please plan to come.

And please continue to pray for this family and for refugees everywhere. Thank you for giving so generously. Thank you for your help in so many ways. To talk about what is needed to support this ministry and what you can do, please contact Deacon Denise, Jan DeBoissiere, Cherrylyn Williams, or any member of the Afghan Refugee Ministry committee.

Donate Snacks, Crackers, and Cookies to FISH in Bin on our Breezeway | Organizers for **FISH of Howard County** are continuing to ask for cookies, crackers, and snacks to fulfill its shopping lists. The yellow bin is between Old Brick and the Parish Hall. Thanks for your contributions to our neighbors in need.

In general, if you have suggestions about ways to help the community, if you want to get involved, or if you need assistance, please email Christ Church Outreach at **outreach@christchurchcolumbia.org**. Your help is greatly welcomed and appreciated. Thank you.

HOLY WEEK AT CHRIST EPISCOPAL CHURCH

ALL SERVICES IN THE NEW BRICK SANCTUARY, UNLESS SPECIFIED
SERVICES ARE LIVESTREAMED ON OUR WEBSITE, EXCEPT TIMES WITH AN *



WWW.CHRISTCHURCHCOLUMBIA.ORG/LENT

PALM SUNDAY

APRIL 10TH

HOLY EUCHARIST AT *8 & 9:00 A.M.
MEDITATIONS ON THE PASSION OF CHRIST AT 7:30 P.M.

HOLY WEDNESDAY

APRIL 13TH

HOLY EUCHARIST AT 7:30 P.M.

MAUNDY THURSDAY

APRIL 14TH

SEDER MEAL IN THE GREAT HALL AT 6:00 P.M.
HOLY EUCHARIST AT 7:30 P.M.

GOOD FRIDAY

APRIL 15TH

HOLY EUCHARIST AT 12 NOON AND 7:30 P.M.

HOLY SATURDAY

APRIL 16TH

EASTER VIGIL WITH HOLY BAPTISM AT 7:30 P.M.

EASTER SUNDAY

APRIL 17TH

HOLY EUCHARIST AT *8:00 A.M. IN OLD BRICK
HOLY EUCHARIST WITH MUSIC AT 9 & 11:00 A.M. IN NEW BRICK

WE ARE ALL STEWARDS OF OUR BELOVED CHRIST CHURCH

Because of your genuine and overwhelming acts of selflessness, kindness, grace, compassion, and love, you continue to give immensely to support and build our common life at Christ Church. You inject life into Christ Church so that we may be able to serve the world. It is your giving that has made it possible for us to accomplish some of the work that God has given us. The truth is that we have been able to minister and serve countless people because of your faithfulness, and for that, we thank God for each one of you and thank God for what God is doing in your lives.

We also want to thank **YOU**. Your faithfulness is what makes life happen at Christ Church. Your faithfulness makes Christ Church stronger. Your faithfulness enables Christ Church to embrace, with courage, the task that God has for us.

We need to remember that Christ Church is completely dependent on this faithfulness. Your beloved Christ Church counts on you and your faithful giving, and so as we celebrate the season of giving, we want to highly encourage all who have not fully completed their pledge for 2021 to remember their faithfulness. We also want to appeal to all who have not as yet returned their pledge for 2022 to remember their faithfulness.

TEXT GIVING: You can now give securely and conveniently by using your mobile phone! Simply text **CECGIVING** to **73256**, and you'll receive a secure link to our page where you can set up a one-time or recurring gift.

ONLINE GIVING: You can also continue to pledge and give to Christ Church online. It's a safe and secure method of contributing towards your annual pledge or another offering. Whether it's a one-time donation or a recurring gift, you can go to our [overview page](#) for instructions and links. Signing up is fast and easy; if you need assistance doing so, or if you have any Stewardship-related questions, please contact us at info@christchurchcolumbia.org



Christ Episcopal Church

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office@christchurchcolumbia.org

The Rev'd Emmanuel Ato Mercer, *Rector*

The Rev'd Marcia Davenport, *Associate Priest*

The Rev'd Denise Schiavone, *Deacon*

Todd Domer, *Youth Minister*

Len Langrick, *Interim Music Director*

Kathleen Lyon, *Pastoral Care Coordinator*

Yetti Lipede, *Ministry Coordinator*

Christopher Pouch, *Communications Administrator*

Aisha White, *Parish Administrator*

James Peters, *Sexton*

Vestry

Sara Kirkpatrick (*Senior Warden*) • Isaac Olajide (*Junior Warden*) • Andrew Eaton (*Treasurer*) Ron Couch (*Registrar*)

Tim Beaty • Jan DeBoissiere • Alfred Titus-Glover • Lynn Foor • Greta Pike-Barnes •

Jason Whong • Jane Adams • Diane Phillips-Laguerre • Beth Johnson • Andrea Leeman